IN THE CIRCUIT COURT OF COOK COUNTY, ILLINGIS, COUNTY DEPARTMENT -- CHANCERY DIVISION

86294433

CITY OF CHICAGO, a	. Municipal
Corporation,	Plaintiff,

vs.

No. 869 6732

JAMES HUTTON, JOANN GLENN, DANETTA WALKER, HAROLD HUTTON, MARCUS HUTTON, REGINALD HUTTON, MARCY ADAMS, JAMES THEODORE HUTTON, THE ESTATE OF MARZELLA W. HALL, MARZELLA W. HALL, JAMES L. HALL, CHICAGO TITLE & TRUST OO., as Trustee, DOC \$12426433, D/A 4-15-40, H. J. COLEMAN & CO, is Assignee, M. W. HALL, UNK HEIRS & DEVISEES OF JAMES HALL, HOLINESS COMMUNITY TEMPLE CHURCH, DOC \$25838358, 26082222, 26082223, 26082224, 26082225, RAMONA WANH, as Admin of the Estate of Marzella Hall, UNK HENS & DEVISEES OF MARZELLA HALL, U.S.A., by virtue of notice of tax lien filed by the District Director of the Internal Revenue, at Chicago, Illinois, against Joanne Glenn whose address is shown as 6816 S. Loomis, Chicago, Illinois, in the Office of the Recorder of Deeds of Cook County, Illinois, as Doc \$26539487 in the amount of \$5,154.32, THELMA HUTTON, PEOPLES GAS LIGHT & COKE CO., CASE \$1241-175665, DOC \$26742299, 82M1-183410, 26759180, 82M1-103440, 26759186, 83M1-161359, 26985285, CLEO ANDERSON, DANNETTE WALKER, as Co-Admin of the Estate of Marzella Hall, CONSOLIDATED ELECTRIC INC., COMMONNEALTY EDISON CO., CASE #84M1-137460, DOC #27461757, UNKNOWN OWNERS,

Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______, 198_, for COMPLAINT TO FORECLOSE LIEN and is now pending in said Court and that the property effected by said cause is described as follows:

Lot 1 in Baldwin and Myren's Subdivision of Lots 7, 8, and 9 in Block 2 in Bassett and Busby's Subdivision of Lots 15, 16, and 25 of Newhall, Larned and Woodbridge's Subdivision of part of the Northwest 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5747-49 S. Prairie Avenue, Chicago, Illinois.

20-15-117-010 H.

UNOFFICIAL COPY

Lispendens 5745-49 South Prairie Avenue

JUDSON H. MINER

Property of Cook County Clark's Office CITY OF CHICAGO, a Municipal

Assistant Corporation Connsel

86294433

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ONG CONTROL OF THE STATE OF THE CODY CO INC Y PRECORDER #8244 \$ # BY-15/88 13:58:88 00 AS

COOK CORNIA MECONDER 676 # H # 1969# 10:01 98/51/10 2272 NWS1 222241

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