

UNOFFICIAL COPY

86294470

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3661 South Kedzie Avenue, Chicago, Illinois 60621 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 659740-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

86A006

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **IGNAS G. LABANAUSKAS AND MAUREEN T. LABANAUSKAS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 25633718 to the premises therein described to-wit: **SEE ATTACHED**

Property Address:
Permanent Index Number:

811 S. LAFLIN AVENUE, CHICAGO, IL. 60607
17-17-317-077-0000 *TT (123),*
17-17-317-079 (124) TT
17-17-317-078 (122)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of **MAY**, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paula Jaffe
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:

IGNAS G. LABANAUSKAS

811 S. LAFLIN AVENUE

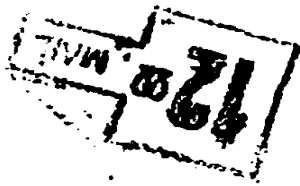
CHICAGO, IL. 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86294470

86294470

Property of Cook



DEPT-01 RECORDING
#5999 # 1 * 06-294470
1#3333 TRAN 3669 07/15/86 10:36:00
COOK COUNTY RECORDER

State of Illinois

THE SOUTH 16.05 FEET OF THE NORTH 105.88 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 OF 6 BOTH INCLUSIVE, (EXCEPT THE EAST 2.0 FEET OF SAID LOT 6) IN J. HARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

86294470

ALSO

LOTS 121, 122 AND 123 (EXCEPT THE EAST 2.0 FEET OF SAID LOTS 121, 122 AND 123) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION, AFORSAID, IN COOK COUNTY, ILLINOIS.

Office