ALL MEN BY THESE PRES	SENTS, THAT the Assignors	Husband and Wife	And PHYLLIS J. WIEDERER
onsideration of One Do the of which is hereby the Assignee, FEDERAL took, and State of Illi ts now due and which her written or verbal, by part of the premise ereafter made or agree tower herein granted, assignment of all such	ollar (\$1) and other value acknowledged, does heret home LOAN MORTGAGE CORPO inois, its successors and may hereafter become due or any letting of, or ar es hereinafter described, ed to, or which may be mad it being the intention to a leases and agreements ar	able consideration in by sell, assign, tran PRATION of the City of assigns, all the ren under or by virtue of my agreement for the which may have been be or agreed to by the of hereby establish and all the avails the	hand paid, the sfer, and set over of Chicago, County sts, issues, and of any lease, use or occupancy heretofore or may se Assignee under a absolute transfer
Date of Lease	Lessee	Term	Monthly Pont
, 19		· ·	41
19SE	EE ATTACHED RENT SCHEDULE		\$ 00;
, <u>}, </u>			<u>\$;</u>
, 1 ⁵ / ₂			<u>\$;</u>
, 19			\$;
, 19			\$;
rent being payable mo	nthly in advance upon the	property described	as follows:
ind 3 in the Supreme C viship 40 North, Range	Court Partition of the Nor	th ½ of the Southeas incipal Meridian, in	t ½ of Section 13,
llect all of said ava fter, and all now due s or agreements, writ o use such measures, sary to enforce the p cure and maintain pos ll vacancies, and to rties at its discretivery of the rights, p ut notice to the Assis, and profits to the nee, due or to become l expenses and the cahe interest on incumbrand advisable, here and advisable, here that the control of the	or that may hereafter beten or verbal, existing of legal or equitable, as in ayment or security of sucsession of said premises rent, lease, or let any on, hereby granting full rivileges, and powers heregnor, and further, with payment of any indebted due, or that may hereafter and management of said rances, if any, which may by ratifying all that said and seals this 9th da (SEAL) PHYLLIS Section 1. SS. In and for said RICHARD J. WIET in and	rofits arising or accome due under each rich hereafter exist its discretion may havails, rents, iss or any porcion there portion of haid prempower and subscrity ein granted a may a ower to use and coppless or liability of er be contracted and premises, including is said attorney's dattorney may do by y of July (SEA WIEDERER d County and State DERER And PHYLLIS J. name are subscribed acknowledged that d voluntary act, for	and every of the , for said premises, be deemed proper or ues, and profits, or of and to fill any ises to any party to exercise each nd all times hereafter y said avails, rents, the Assignor to the elso to the payment haves and assessments, jid ment be deemed vircue hereof. , 1966. L) , a Notary Public O HEREBY CERTIFY that WIEDERER, Husband and Wied to the foregoing the y signed, sealed.
	ALL MEN BY THESE PRES The County of the County of the Assignee, FEDERAL Took, and State of Illists now due and which the resistent made or agree the made or agree to the premise of the	ALL MEN BY THESE PRESENTS, THAT the Assignors of County of Cook and consideration of One Dollar (S1) and other value per of which is hereby acknowledged, does here the Assignee, FEDERAL HOME LOAN MORTGAGE CORFORM, and State of Illinois, its successors and tes now due and which may hereafter become due ner written or verhal, or any letting of, or any part of the premises hereinafter described, receafter made or agreed to, or which may be made bower herein granted, it being the intention to assignment of all such leases and agreements are gree and especially those certain leases and agreements are gree and especially those certain leases and agreement being payable monthly in advance upon the test of Lease Lessee 19 19 19 SEE ATTACHED RENT SCHEDULE 19 19 19 19 19 19 19 19 19 19 19 19 19	ALL MEN BY THESE PRESENTS, THAT the Assignors Russand and MITE of Cook and State of Illinois unsideration of One Dollar (SI) and other valuable consideration in the Assignee, FEDERAL HOME LOAN MONTGAGE CORPORATION of the City of which is hereby acknowledged, does hereby sell, assign, tranthe Assignee, FEDERAL HOME LOAN MONTGAGE CORPORATION of the City of Cook, and State of Illinois, its successors and assigns, all the rerists now due and which may hereafter become due under or by virtue of the premises hereinafter described, which may have been reafter made or agreed to, or which may be made or agreed to by the property of the property described the property of the property described the property of the property described to be cover herein granted, it being the intention to hereby establish at speed and especially those certain leases and agreements and all the avails the green and especially those certain leases and agreements now existing the description of the North of the Southeas maship 40 North, Range 13, East of the Third Principal Meridian, in the Supreme Court Partition of the North of the Southeas maship 40 North, Range 13, East of the Third Principal Meridian, in the Supreme Court Partition of the North of the Southeas maship 40 North, Range 13, East of the Third Principal Meridian, in the Supreme Court Partition of the North of the Southeas maship 40 North, Range 13, East of the Third Spingard as his true a client all of said avails, rents, issues, and mofits arising or acfeer, and all now due or that may hereafter become due under each so or agreements, written or verbal, existing or for hereafter exist oues such measures, legal or equitable, as in its discretion may sary to enforce the payment or security of such avails, rents, issues and the care, and more than the secure and maintain possession of said premises or any nortion there oues such measures, legal or equitable, as in its discretion there oues such measures, legal or equitable, as in its discretion may surely of the right of the paymen

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RENT SCHEDULE

PROPERTY ADDRESS: 2447-49 W. Pensacola

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TENAHT NAME	APT.NO.	APT. TYPE	HONTHLY RENTAL	FURNISHED UNFURNISHED	DATE LEASE BEGAN	DATI LEASE	UTILITIES FURNISHED	
Lef1s Caldwell	Ħ	1 bedroom	\$375.00	Unfurnished	5-01-85	7-30-86	gas, water	1
Tr & Mrs C. Brauer	EX.	E	\$375.00	п	9-01-85	8-31-86	gas, water	
Barry & Margaret Williams 3E	111 ams 3E	#	\$37.0.00	E	9-(4-15	8-31-86	gas,water	
Collean Kreiger	TW.	E	\$380,00	2	371-86	2-28-87	gas, vater	
Mr & Mrs K. McDonald ZW	rg SM	E	\$370.00	F	10-1-85	9-30-86	gas,vater	
Mary Lee Montaglie	#E	.	\$385.00		3-01-86	2-28-87	gas, water	8
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REMARKS:

I CERTIFY THAT THIS INFORMATION IS CORRECT

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Dated May, 13 1986 B. Judley h. laller

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