

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3227

RELEASE OF MORTGAGE

Loan No. 177157-4

86294876

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LOUIS D. GARGANO, AND JOAN E. GARGANO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25746582 to the premises therein described to-wit:

ASSIGNMENT OF RENTS: DOC. NO. 25746583 DATED JANUARY 7, 1981

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0169 07/15/86 12:14:00
\$3419 + 1 *--86-294876
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 804 OLD WILLOW ROAD - PROSPECT HEIGHTS, IL 60070
Permanent Index Number: 05-24-202-019



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of APRIL, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4222 North Harlem Avenue
Marriage, Illinois 60634

Recorder's Box No. _____

Mail to:
LOUIS D. GARGANO

8 E COVE DRIVE

S. BARRINGTON, IL 60010

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

10-25195-7 27 (copy)

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L. Gargano
804 Old Willow Rd
Prospect Hts, IL 60070

TALMAN

RELEASE OF MORTGAGE

Property of Cook County's Office

UNIT 1-206 as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); The West 1020.00 feet of North 53 acres of the North East 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Maywood Proviso State Bank, as Trustee under Trust Agreement dated July 21, 1980 and known as Trust No. 5113, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25685770 together with an undivided 19.657 percent interest in said Parcel TO HAVE (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and TO BE a Plat of Survey, amended as Document Number 25705168.

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