

UNOFFICIAL COPY

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86294878

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 177158-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS D. GARGANO, AND JOAN E. GARGANO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25746570 to the premises therein described to-wit:

ASSIGNMENT OF RENTS: DOC. NO. 25746571 DATED JANUARY 7, 1981

SEE LEGAL DESCRIPTION ATTACHED HERETO;

- DEPT-01 RECORDING \$13.25
- T#2222 TRAN 0169 07/15/86 12:14:00
- #3421 # 1 * 86-294878
- COOK COUNTY RECORDER

Property Address: 806 OLD WILLOW ROAD - PROSPECT HEIGHTS, IL 60070
Permanent Index Number: 07-24-202-019



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of APRIL, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60061

[Signature]
Notary Public

Recorder's Box No. *[Handwritten]*

Mail to:

LOUIS D. GARGANO

8 EAST COVE DR.

BARRINGTON, ILL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

12-1119 8-22-81

86294878

07-24-202-019

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MAMJAT

RELEASE OF MORTGAGE

Mr. Gargano
836 Old Willow Rd
Prospect Hts., IL 60070

Property Clerk's Office
8662948788

TO: plumbing purpose of any building assigned, lease when granted to profits and agreement; proper or parties, at of said par TO: uses herein benefits of

UNIT #11-109 as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel");
The West 1020.00 feet of South 53 acres of the North East 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois
which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Maywood Proviso State Bank, as Trustee under Trust Agreement dated July 21, 1980 and known as Trust No. 5393, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25685770 together with an undivided .8890 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey.), amended as Document Number 25705168.

25746570

ectric fixtures, it used for the ly be placed in ich are hereby Virtue of any hich may have e power herein uch leases and nts, issues and y be deemed sion of said o any party or d management der. forever, for the said rights and with interest abatement, said in, commencing

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