

UNOFFICIAL COPY

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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Karlov Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 177162 1

86294879

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LOUIS D GARGANO AND JOANE GARGANO, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of **COOK** County, Illinois, as Document No. 25746566 to the premises therein described to-wit: **ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 25746567**

SEE LEGAL DESCRIPTION ATTACHED HERETO
PROPERTY ADDRESS 836 OLD WILLOW PROSPECT IL HEIGHTS, IL
TAX # 0324202119

D-7-5/96-7 J.T. (1001)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ and attested to by its ~~Assistant Secretary~~ this 9TH day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maria Racus* LOAN SERVICING OFFICER By: *Patricia Kelly* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Jorio
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORBRIDGE, ILLINOIS 60634

Recorder: *MAIL TO*
Mail to:
LOUIS GARGANO
8 EAST COVE DRIVE
SOUTH BARRINGTON IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00 MAIL

-86-201079

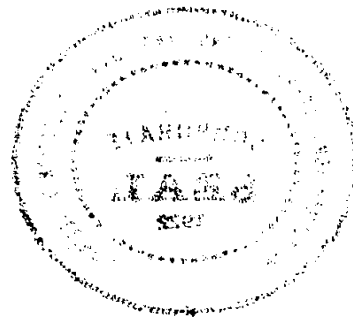
86294879

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mail to
Mr. Bargano
836 Old Willow Rd
11-210
Prospect Hts. IL 60070

MAILJAT

The land referred to in this policy is described as follows: UNIT 11-212 as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The West 1020.00 feet of South 53 acres of the North East 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Maywood Proviso State Bank, as Trustee under Trust Agreement dated July 21, 1980 and known as Trust No. 5393, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25685770, together with an undivided .19667 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey.) **86294879**
Amended as Document No. 25705168



CLERK OF COOK COUNTY

Handwritten signature or initials.