

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5386
LOAN NO. 00009114
WHEN RECORDED, MAIL TO:

86294042

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

11 : 6 93 TT 51

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES INC.

670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MISSOURI 63141

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 07 OCTOBER, 1985 made and executed by PARKER, REGINALD JR. REGINALD WILLIAM PARKER JR.

PARKER, WENDY J., HUSBAND AND WIFE

to the said _____ a Colorado _____ which said Mortgage or Deed of Trust was recorded on OCT 10, 1985 as Recitation No. 85229169 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 16229 FINCH AVENUE
HARVEY, IL 69424

LOAN AMOUNT: 36,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of OCT, 19 85

WESTAMERICA MORTGAGE COMPANY

BY: Angela Holthus
ANGELA HOLTHUS/ ASSISTANT SECRETARY

BY: Kathryn Vanman-Suchy
KATHRYN VANMAN-SUCHY, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 14 day of OCTOBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY

and KATHRYN VANMAN-SUCHY who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Patricia L. Moriarty
NOTARY PUBLIC PATRICIA L. MORIARTY

4/15/89

MY COMMISSION EXPIRES

13.00 E

REQUESTED AND PREPARED BY: MARCEL P. LE BLANC

Marcel P. Le Blanc

86-294042

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FORM 9 00007257 (0096)

ILLINOIS

FA FORM 26-6210 (Home Loan)
Rev. August 1961
Section 1019 Title 26, U.S.C.
Approved by
Federal National Mortgage Association

MORTGAGE

This INDENTURE, made this **27TH** day of **SEPTEMBER** 19 **1961**

HUGO MCIAS AND LISA R. MCIAS, HUSBAND AND WIFE

13⁰⁰

11/16/81 ma

WESTAMERICA MORTGAGE COMPANY

a corporation organized and existing under the laws of **THE STATE OF COLORADO**

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor in favor of the Mortgagee, and bearing even date herewith, in the principal sum of **THIRTY SEVEN THOUSAND AND 00/100** Dollars (\$ **37,000.00**) payable with interest at the rate of **ELVEN AND ONE-HALF** per centum (**11.5%**) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **COLORADO**, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of **THREE THOUSAND SIXTY SIX AND 00/100** Dollars (\$ **366.61**) beginning on the first day of **NOVEMBER**, 19 **1961** continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **OCTOBER**, **1961**

Now, THEREFORE, the said Mortgagor for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANTY unto the Mortgagee, its successors or assigns, the following described real estate situated, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 6 IN BLOCK 6 IN SHELBY REVERENDS MEMORIAL SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NEAR AND EAST OF THE LITTLE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **14924 OAKDALE AVENUE**
SAVING, IL 60436

TELEPHONE: **29-09-415-019**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a part of the security for the indebtedness herein mentioned:

85 217274