

Return To:

86294195

CITYFED MORTGAGE COMPANY
ONE OAKBROOK TERRACE, SUITE 714
OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING 07-15-86 08 34:00
TRACER TRAVELER 07-15-86 08 34:00
#415 = D X-86-294195
COOK COUNTY CLERK'S OFFICE

Loan No. 747764-3

Prepared By: DONNA KUTZ

ASSIGNMENT OF MORTGAGE

For Value Received, CITYFED MORTGAGE COMPANY, a Florida Corporation as Beneficiary, hereby grants, conveys, assigns and transfers to

whose address is CITY FEDERAL SAVINGS BANK
East Jersey at Jefferson
Elizabeth, New Jersey 07201

all interest under that certain Mortgage, dated JULY 11, 1986-----
, executed by JOSE MORENO, JR, A BACHELOR-----

----- Grantor, to
-----, and

CITYFED MORTGAGE COMPANY
recorded on July 14, 1986, as Document No. **86-294195**
in the office of the County Clerk and Recorder of COOK County,
ILLINOIS----- and which Mortgage covers property described as:

LOT 32 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN MILLARD AND DECKERS
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION:
26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN: 14-26-124-023 **KS**
2518 S. Millard, Chicago

86294195

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 11, 1986

CITYFED MORTGAGE COMPANY

By: Donald B. Becker

Attest: Laurie A. McDonald

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

On this 11TH---day of --JULY-----, 1986, before me, the undersigned Notary Public, personally appeared DONALD B BECKER AND LAURIE A McDONALD-- , to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

30 x 158

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86-294195