

UNOFFICIAL COPY

86295472

THIS CERTIFIES, that a certain Mortgage executed by David P. Murphy and Barbara A. Murphy, his wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of April 19 81 in the amount of \$ 43,000.00 and recorded in Mortgage Record No./Plat Book *** page *** as Document No. 25847099 in the Recorder's office of Lake County, State of Illinois, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

lots 22 and 23 in Block 12 in West Park Manor being a subdivision of fractional section 17, township 30 north, range 15, east of the third principal meridian, in Cook County, Illinois.

*226 Mason St - Calumet City, Ill.
30-17-305-216
30-17-305-217*

11.00

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 23rd day of June, 19 80.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

11 750 943 DF Call

STATE OF Illinois }
COUNTY OF Lake } SS:

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Before me, the undersigned, a Notary Public in and for said County, this 23th day of June, 19 80, personally appeared Robert J. Boland and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1987

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Fifth Lead, Munster, Indiana 46301

Mail to: ↗

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