GEORGE E. COLE®

Joint Terlandy for Illinois

THIS INDENTURE, Made this 10th day of July 1986, between Carl A. Lite and Susan M. Lite, his wife

of the vil. of Westchester in the County of Cook

and State of Illinois part S of the first

part, and Michael P. O'Connor & Mary Beth O'Connor,

his wife, 3740 S. Oak Park, Berwyn, Illinois

(NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the part s of the first part, for and in consideration of the sum of Ten and no/00 other valuable consideration

Above Space For Recorder's Use Only.

COOK COUNTY RECORDER

DEPT-01 RECORDING

86295547

T\$2222 TRAN 0173 07/15/86 14:24:00 \$3544 \$ 1 \*--86-295547

\$11.25

\_ in hand paid, convey ...\_. and warrant ..... to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wi.

LOT 217 IN ZELOCKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, IN THE SOUTH 1/2 OF SECTION 16, TOKNSPIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN The cooperation of the cooperati COOK COUNTY, ILLINOIS

situated in the County of Cook , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part foreve, not in tenancy in common, but in joint tenancy.

15-16-305-023-V81ume 167 Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 725 Newcastle, Westchester, Cook County, Illinois 60153

IN WITNESS WHEREOF, the part s of the first part ha ve hereunto set their hand s and seal s the day and year first above written.

SUSAN M. LITE

Please print or type name(s) below signature(s)

(SEAL) MAIL (SEAL)

Anthony F. Albergo, 10330 W. Roosevelt Road, Westchester, Ill. This instrument was prepared by (NAME AND ADDRESS)

Send subsequent tax bills to Michael and Mary Beth O'Connor, 725 Newcastle, Westchester, III.

(NAME AND ADDRESS)

(SEAL)

## UNOFFICIAL COPY ....

| STATE OF                                    | SS.  |
|---|--|
| COUNTY OF COOK                              | Company the second of the state of the second of the secon |
| Anthony F. Albergo                          | a Notary, Public in and for said County, in the  |
| State aforesaid, DO HEREBY CERTIFY that     | Control of the Contro |
| Carl A. Lite and Susan M. Lite, h           |  |
|   | whose name a subscribed to the foregoing instrument;   |
|   | knowledged that they signed, sealed and delivered the said   |
| •   | for the uses and purposes therein set forth, including the release and   |
| waiver of the right of homestead.           | State States Francisco   |
| Given under my hand and official seal this  | 11th day of <u>July</u> , 19 86.   |
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| (Impress Seel Here)                         | fredory of they  |
| Commission Expires 8-6-89                   | Hotary Public  |
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