Joint Tenancy for Illinois

20th day of December THIS INDENTURE, Made this _ ROBERT L. JOHNSON, JR., and 1985, between _ PATRICIA A. JOHNSON, His wife and State of Illinois part ies of the first DAVID III. BASS of the City of Palos Hills part, and _. 8848 S. Moody, Oak Lawn, Il 60453 (NAME AND ADDRESS OF GRANTEES) parties of the second part, WITNESSETH, That the part ics of the first part, for and in consideration of the sum of __ TEN

Dollars and NO/100---and other good

86295596

\$11.25 DEPT-01 RECORDING T\$2222 TRAN 0175 07/15/86 14:41:00 \$3593 : 1 *-86-295596

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

and valuable consideration _ in hand paid, convey __ and warrant __ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to with

> Lot 123 in Oakwood Hills First Addition, a subdivision of part of the Fast 2 of the Northwest 1 of Section 13, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, II.

Permanent Index Number: 23-13-110-009

Commonly known as: 10613 Terry Drive, Palos hills, Il 60465

Subject to: Covenarts, Conditions, Easements and restrictions of record and to general real estate taxes for 1985 and subsequent years.

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| situated in the County of <u>Cook</u> , in the State virtue of the Homestead Exemption Laws of the State of | e of Illinois, hereby releasing and waiving all rights under and by Illinois. |
|---|---|
| TO HAVE AND TO HOLD the above granted premise common, but in joint tenancy. | s unto the parties of the second part orever, not in tenancy in |
| Permanent Real Estate Index Number(s): | 23-13-110-009 |
| Address(es) of Real Estate: | 10613 Terry Drive, Palos Hills, Il 60 to |
| IN WITNESS WHEREOF, the parties of the first par and year first above written. Please print or type name(s) below signature(s) | ROBERT L. JOHNSON, JR. (SEAL) PATRICIA A. JOHNSON (SEAL) (SEAL) |
| This instrument was prepared by Eugene A. Chang | non, Jr. 6501 W. Archer Avenue, Chicago, E |
| • | Bass - 10613 Terry Drive, Palos Hills, II 60465 |

UNOFFICIAL COPY THAT HAVE THE PROPERTY OF THE

| STATE OF | Illinois |) | |
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| COUNTY OF | Cook | ss. | |
| 200000 | | - And Andrews A | IIS INDICATED MALL MALL THE COURSE OF STREET |
| 15000 | Eugene A. Changnon, Jr. | , a | Notary Public in and for said County, in the |
| State aforesaid, | DO HEREBY CERTIFY that | | PHYSON and PATRICIA A. JOHNSON, |
| | his wife | | to the state of th |
| personally know | n to me to be the same person | Swhoer name Sare | 1239 No. 30 1239004 Over Meast subscribed to the foregoing instrument. |
| | | | ney signed, scaled and delivered the said |
| | | | mater sealing the release sealing being seen seed to the release and |
| * | | , for the uses and purp | coses increm servorm including the release and |
| | nt of homestead. | 2-1 | |
| Given under i | my hand and official seal this | day | of the feet out |
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