

INV 9648

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

86295716

KNOW ALL MEN BY THESE PRESENTS, That Commerce Mortgage Corporation, d/b/a Tracy Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Chicago, Illinois, party of the First Part, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers unto

-----DR. JULIUS EPSTEIN-----

party of the Second Part, a certain INDENTURE OF MORTGAGE, dated the 19th day of OCTOBER, 1985, signed by SAMMY SENT JR. AND BERNICE SENT, HIS WIFE, IN JOINT TENANCY-----
conveying to Commerce Mortgage Corporation, d/b/a Tracy Mortgage Corporation as Mortgagee, the following described property, to-wit:

LOT EIGHT (8) AND THE WEST FIVE (5) FEET OF LOT NINE (9) IN FISCHER AND EHRLICHER'S SUBDIVISION OF LOT 111 OF THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CONGRESS STREET) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5333 WEST CONGRESS PARKWAY; CHICAGO, ILLINOIS 60644, PERMANENT PARCEL NUMBER 16-16-121-021
DEPT-01 RECORDING #11.25
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COOK COUNTY RECORDER

and further sells, assigns, and transfers unto said party of the Second Part the debt secured by said mortgage and all of said mortgagee's right, title, and interest in and to the premises herein above described. Said Mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK, State of Illinois, as Document Number 86096665.

IN WITNESS WHEREOF, said party of the First Part has caused this instrument to be signed by its ^{Temporary} Acting Vice-President and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 25th day of JULY, 1986.

COMMERCE MORTGAGE CORPORATION
d/b/a TRACY MORTGAGE CORPORATION

86 295716

BY: Mariann Kostakes
Mariann Kostakes
Temporary Acting Vice-President

ATTEST:

BY: Patty Glaub
Patty Glaub
Assistant Secretary

STATE OF ILLINOIS } ss
COUNTY OF COOK

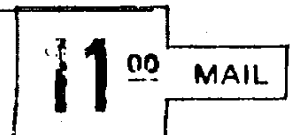
I, Tara L. Voss, Notary Public in and for said County, in the State aforesaid, do hereby certify that Mariann Kostakes, as Temporary Acting Vice-President, and Patty Glaub, as Assistant Secretary of Commerce Mortgage Corporation d/b/a Tracy Mortgage Corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Mariann Kostakes and Patty Glaub appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of said Commerce Mortgage Corporation d/b/a Tracy Mortgage Corporation for the uses and purposes herein set forth and caused this day its Corporate Seal to be hereto attached.

GIVEN under my hand and notarial seal this 9th day of JULY, 1986.

Tara L. Voss
NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 21, 1989
ISSUED THRU ILL. NOTARY ASSOC.



86295716

UNOFFICIAL COPY

1/10/14

PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned party of the first part, a corporation organized and existing under the laws of the State of Illinois, having a place of business at ... in consideration of the sum of ... the receipt whereof is hereby acknowledged, do hereby certify that the following described property, to-wit:

part of the second part, a certain TRACT OF LAND, bounded and contained as follows: ...

conveying to Commerce Mortgage Corporation, d/b/a Tracy Mortgage Corporation, the following described property, to-wit:

LOT EIGHT (8) AND THE WEST FIVE (5) FEET OF THE WEST FIFTY (50) FEET OF THE NORTH AND EAST ALIEN'S SUBDIVISION OF THE NORTH AND EAST ALIEN'S TRACT, SECTION 17, TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE MERIDIAN, COUNTY, ILLINOIS, COMMONLY KNOWN AS ...

and further sold, assigns, and transfers with and without recourse, and all of said mortgage and all of said premises herein above described, to the premises herein above described, for the County of ...

IN WITNESS WHEREOF, said party of the first part, its duly authorized officer and attorney-in-fact, has hereunto set his hand and the corporate seal to be hereunto affixed this ... day of ... 2014.

TEST: BY: Party Group Assistant Secretary

ASSIGNMENT OF MORTGAGE

FROM: DR. JULIUS EPSTEIN
90A WEST ARGYLE
CHICAGO, ILLINOIS 60640

TO: *Mail to:*
COMMERCE MORTGAGE CORPORATION
d/b/a TRACY MORTGAGE CORPORATION
8420 West Bryn Mawr Avenue
Suite 825
Chicago, Illinois 60631



THIS INSTRUMENT WAS PREPARED BY:

Cynthia D. Taylor
8420 W. Bryn Mawr Avenue
Chicago, Illinois 60631

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