

WARRANTY DEED
STATE OF ILLINOIS
(Corporation to individual)

UNOFFICIAL COPY

86295739

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR ARCHER FEDERAL SAVINGS & LOAN ASSOCIATION, FORMERLY ARCHER-HOYNE FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

a corporation created and existing under and by virtue of the laws of ~~the State of Illinois~~ ^{of America} the United States and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and no/100 and other good and valuable considerations in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Brian A. Glackin and Erin M. Glackin, his wife AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, of 17204 So. 71st Ave., Tinley Park, Illinois 60477

(The Above Space For Recorder's Use)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot Twenty (20) in Block Twenty-Six (26) in Arthur T. McIntosh and Company's Cicero Avenue Subdivision of Sections Fifteen (15) and Sixteen (16) Township Thirty-Six (36) North, Range Thirteen (13) East of the Third Principal Meridian in Cook County, Illinois.

Subject to: Covenants, Conditions, Restrictions and Liens of Record, if any, Building Lines and General Real Estate Taxes for the year 1985 and subsequent years.

Address of property: 15417 So. Lamont Ave., Oak Forest, Illinois 60452

Property Index No.: 28-16-212 005-0000

058477
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JUL 14 '86
Cook County
31.00

COOK CO. NO. 015 219851
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JUL 14 '86
31.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 8th day of July, 1986.

IMPRESS CORPORATE SEAL HERE

ARCHER FEDERAL SAVINGS & LOAN ASSOCIATION
(NAME OF CORPORATION)
BY Wilbur V. Wolske PRESIDENT
ATTEST: Lillian M. Lindbohm ASSISTANT SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wilbur V. Wolske personally known to me to be the President of the ARCHER FEDERAL SAVINGS & LOAN ASSOCIATION

IMPRESS NOTARIAL SEAL HERE

corporation, and Lillian M. Lindbohm personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of July, 1986

Commission expires October 8th 1989

Henry A. Wolske
NOTARY PUBLIC

This instrument was prepared by Wilbur V. Wolske 3521 Archer Ave., Chicago, Ill. 60609
(NAME AND ADDRESS)

MAIL TO:

(Name)
(Address)
(City, State and Zip)

ADDRESS OF PROPERTY:
15417 S. LAMONT
OAK FOREST ILL 60452
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Brian A. Glackin
Same as above

OR

RECORDER'S OFFICE BOX NO. 267

AFFIX RID

86295739

10x1
2
IAC 1298-86

UNOFFICIAL COPY

WARRANTY DEED
Corporation to [illegible]

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
TRAN 0180 07/15/86 15:29:00
867404 1 * -86-295739
COOK COUNTY RECORDER

11 00