

UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 624028-3

257364

86295795

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VALERIA J. BARTOSZEK, single and never married and EDWARD J. BARTOSZEK**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24 535 347** to the premises therein described to-wit:

SEE ATTACHED

258109

Unit 18 A in Chelsea Cove Condominium No. 1 as delineated on survey of a part of lot 1 of "Chelsea Cove", a subdivision, being a part of lots 5, 6, and 7 taken as a tract, in Owner's Division of Buffalo Creek Farm, being a subdivision of part of Sections 2, 3, 4, 9 and 10, Township 42 North, Range 11 East of the Third Principal Meridian in the Village of Wheeling, Cook County, Illinois, according to the Plat thereof recorded January 31, 1973, as Document # 22205368 in Cook County, Illinois, which survey is attached as Exhibit B to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust # 77166 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #22604309, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

86295795

The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 22604309 and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

24 535 347

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mail to:

~~VALERIA & EDWARD BARTOSZEK~~

~~231 YORKSHIRE PLACE - UNIT 28-A~~

~~WHEELING, ILL. 60090~~

CURDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

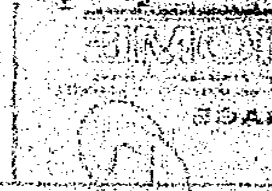
mail to  
GARY S. LUNDEEN

ATTORNEY AT LAW  
975 E. NERGE ROAD  
SUITE 560  
SCHAUMBURG, IL 60172  
312-359-6880



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

DEPT-01

DEPT-01  
TAMM  
MAY 11  
CASE

Property of Cook County Clerk's Office

86295795

86295795

TO THE PROTECTION OF THE PUBLIC INTEREST AND TO THE MAINTENANCE OF THE ORDER OF THE COURT IN THE MATTER OF THE ESTATE OF GARY B. HARRIS, DECEASED, I HEREBY CERTIFY TO THE FACTS SET FORTH IN THE FOREGOING.

DEPT-01  
TAMM  
MAY 11  
CASE

UNOFFICIAL COPY

312-351-6560

SCHUMBERG, L. G. 27  
SUITE 510  
595 E. NERGER ROAD  
ATTORNEY AT LAW



24E 6 83

GARY S. LUNDEEN

mail to

OR DEED OF TRUST WAS FILED

TITLES IN WHOSE OFFICE THE MORTGAGE  
ORDER OF DEEDS OR THE REGISTRAR OF  
RELEASE SHALL BE FILED WITH THE RE-  
FOR THE PROTECTION OF THE OWNER, THIS

WHEELING, ILL. 60090

231 YORKSHIRE PLACE - UNIT 28-A

VALERIA S. EDWARD BARTOSZEK

Mail to:

Recorder's Box No.

4732 N. HARLEM AVE.  
NORTH HARLEM, ILL. 60634

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY

*Marie Decker*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

purposes therein set forth.  
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and  
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and  
caused the corporate seal of said corporation to be affixed thereto in writing as duly authorized officers of said corporation and  
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

LOAN SERVICING OFFICER

Assistant Secretary

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS

JUNE 19 86

and attested to by its Assistant Secretary, this 6th  
day of  
JUNE 19 86.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its

Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or  
its successor in interest to the original mortgagee.



PROPERTY ADDRESS: 231 YORKSHIRE, WHEELING, ILL. 60090  
PERMANENT INDEX: 03-03-400-049

56456298



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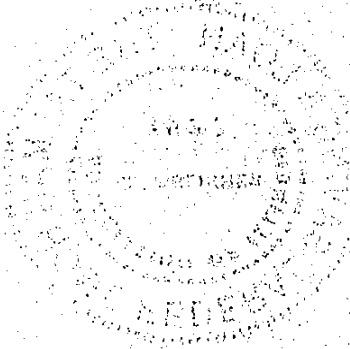
MAIL 12 00

ON FILED OF 18921 WAS FILED  
IN HIS OFFICE THE WORKPLACE  
CORDEX OF DEEDS OF THE REGISTRAR OF  
RECORDS SHALL BE FILED WITH THE RE-  
CORDS FOR THE PROTECTION OF THE OWNER THIS

-86-295796

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LOAN SERVING OFFICER



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE