

UNOFFICIAL COPY

8 5 2 7 5 186295142

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

TALMAN HOME FEDERAL SAVINGS AND LOAN)
ASSOCIATION OF ILLINOIS Successor in)
Interest to Colonial Savings and Loan)
Association)

PLAINTIFF)

-VS-

CASE NO.

JAMES GIBSON, Deceased, UNKNOWN HEIRS OR)
LEGATEES OF JAMES GIBSON, MARGARET)
GIBSON, Deceased, UNKNOWN HEIRS OR)
LEGATEES OF MARGARET GIBSON, JAMES W.)
GIBSON, JOSEPH T. GIBSON, ROBERT J.)
GIBSON e/x/a ROBERT G. GERSHON, BARBARA)
CIESZYNSKI J. RICHARD McCLUSKY,)
BRIDGEVIEW BANK AND TRUST COMPANY,)
Trustee, u/t/a 1-1177, LEXINGTON)
MANOR CONDOMINIUM ASSOCIATION, and)
UNKNOWN OWNERS)

DEFENDANTS)

8608 6620

DEPT-01 RECORDING \$20.00
T#3333 TRAN 3792 07/15/86 12:50:00
#6324 #A *-86-295142
COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of ~~July 10, 1986~~, 1986, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

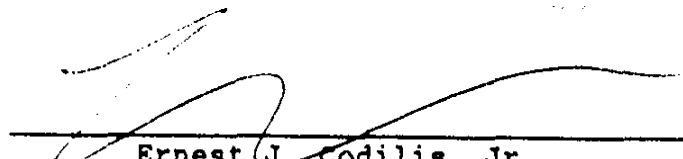
Unit Number 215 as delineated on the survey of the following described parcel of real estate: Lot 1 in Cago Development, 95th Street and Nottingham Avenue Subdivision of part of the South West 1/4 of the South West 1/4 of Section 6, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration made by the First National Bank of Evergreen Park, as Trustee under Trust #2577 recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document 22788882; together with its undivided percentage interest in the common elements as set forth in said declaration.

Commonly known as: 7100 W. 95th Street, #215, Oak Lawn, IL 60453

Tax Parcel No.: 24-06-301-045-1028

86295142

SIGNATURE:


Ernest J. Codilis, Jr.
Attorney of Record

Prepared by:
Codilis and Associates, P.C.
Attorney for Plaintiff
1 S. 376 Summit
Oakbrook Terrace, IL 60181
(312)629-8444
Cook County Attorney #21762

MAIL TO: BOX 70

861039

20

UNOFFICIAL COPY

Property of Cook County Clerk's Office