

UNOFFICIAL COPY

86295310

00217103

This Indenture, Made this 15th day of June A. D. 1986, by and between

First National Bank of Evergreen Park

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 16th day of February A. D. 1984, and known as Trust No. 7741, party of the first part, and Otto L. Jukich and Mary M. Jukich as joint tenants and not as tenants in common.

of 12258 Mc Daniels, Alsip, Illinois 60658 County of Cook and State of Illinois part 1es of the second part, WITNESSETH:

12.00

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said part 1es of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit: See Rider Attached

JUL 15 PM 1:24

86295310

24-28-304-022 Lot 1
24-28-304-023 Lot 2

Property Address: 12615 Scentral Ave. Unit 303 G 18, Alsip, IL 60658

TO HAVE AND TO HOLD the same unto said part 1es of the second part,

As Aforesaid their heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Senior Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee as aforesaid

ATTEST: [Signature] ASSISTANT TRUST OFFICER

[Signature] SENIOR VICE PRESIDENT & TRUST OFFICER

86295310

UNOFFICIAL COPY

Trustee's Deed

FIRST NATIONAL BANK OF
EVERGREEN PARK
TRUSTEE TO
TO

FIRST NATIONAL BANK OF
EVERGREEN PARK
3101 WEST 95TH STREET
EVERGREEN PARK, ILL. 60642

Mail to:
Ethel J. Krick
1415 S. Central
Chicago, IL 60658
Bix's

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUL 15 '86
DEPT. OF REVENUE
30.50
1188911
P.B. 10761

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
JUL 15 '86
P.B. 11450
30.50

My commission expires _____
NOTARY PUBLIC
A.D. 1986
day of July

SEAL

GIVEN under my hand and Notarial Seal this 7th day of July 1986
Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and
Joseph C. Penella
Assistant Trust Officer
Barry N. Moore

I, Anne Roylan, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Property of Cook County Clerk's Office

8 5 2 9 5 3 1 0

Unit 303 G 18 as delineated on the Plat of Survey of the following described parcel of Real Estate: Lots 1 and 2 in Mulholland Resubdivision of the following described property: PARCEL 1: Lot 3 (except the South 13.00 feet thereof), all of Lot 4 and the South 27.00 feet of Lot 5 in Alpine Subdivision, being a Subdivision of the West 1014.00 feet of that part lying South of and adjoining the right-of-way of Illinois State Route No. 83, of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, excepting therefrom the North 60.00 feet of said Southwest 1/4 of the Southwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, all in the Village of Alsip, Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Deeds, Cook County, Illinois on July 13, 1966 as Document Number 19,888,059. ALSO PARCEL 2: The North 60.00 feet of the South 370.00 feet of the East 110.00 feet of the West 160.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Evergreen Park, as Trustee under Trust Agreement dated February 16, 1984 and known as Trust Number 7741 recorded in the Office of the Recorder of Deeds of Cook County, as Document 86-001,654, together with its undivided percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois. Permanent Tax Number: 24-28-304-022 Volume: 248 Affects: Lot 1 Permanent Tax Number: 24-28-304-023 Volume: 248 Affects: Lot 2 Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

86-295310

Property of Cook County Clerk's Office