RELEASE OF MORTGAGE

649628-8 & Assignment of Rents

M 44 996 JUL 16 THE ABOVE SPACE FOR RECORDERS USE ONL'

86296582

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HARRIS TRUST AND SAVINGS BANK AND KNOWN AS

TRUST NUMBER 40259

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25424795 to the premises therein
described to-wit: & ASSIGNMENT OF RENTS 25424796

described to-wit:

25434696

& SUBORDINATION AGREEMENT

& ASSIGNMENT OF LESSOR'S INTEREST IN LEASE 25434697

Sub-Lot 1 in the Subdivision of Lot 1 in Block 31 in Canal Trustees subdivision of Section 33, Township 40 North Nange 14 East of the Third Principal Meridian, and also that part of vacated alley lying West of and adjoining Sub-Lot 1 aforesaid and East of the East line of Lane Place in Cook County, Illinois.

ALSO The West 52 feet of Lot 2 in Gehrke and Knoke's Subdivision of the North 81.84 feet of Block 31 in Canal Trustees' subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest // of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, and also the East 8 feet of the vacated alley West and adjoining Lot 2 in Gehrke and

Knoke's Subdivision aforesaid all in Cook County, Illinois.

OIN 14-33-308-001-0000 finall , 3060 & Clark Street 14-33-208-022-000 C/me/2

SAVINGS AND LOAD

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS/JCI ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested by by its war war war this 18th 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS**

OFFICE TAXXXXXXXX ir. Dolan Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFRT17Y THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in reason and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of spid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. June 18, 1986

в.	T Me	HIS	INSTRUM	MENT \ lman	WAS PREPA	RED BY	rp
424	2	Ν.	Harlem	Ave	•		

Norridge, IL 60634 NAME AND ADDRESS

Recorder's Box No.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF OR DEED OF TRUST WAS FILED

BOX 333—CA

Mail to

UNOFFICIAL COPY MANUAL

RELEASE OF MORTGAGE

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