

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Madras Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 649628-8 & Assignment
of Rents

JUL 16 AM 10:44

86296582

THE ABOVE SPACE FOR RECORDERS USE ONLY

1900

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRIS TRUST AND SAVINGS BANK AND KNOWN AS TRUST NUMBER 40259

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25424795 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 25424796 & SUBORDINATION AGREEMENT 25434696

& ASSIGNMENT OF LESSOR'S INTEREST IN LEASE 25434697

Sub-Lot 1 in the Subdivision of Lot 1 in Block 31 in Canal Trustees subdivision of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, and also that part of vacated alley lying West of and adjoining Sub-Lot 1 aforesaid and East of the East line of Lane Place in Cook County, Illinois.

ALSO

The West 52 feet of Lot 2 in Gehrke and Knoke's Subdivision of the North 81.84 feet of Block 31 in Canal Trustees' subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, and also the East 8 feet of the vacated alley West and adjoining Lot 2 in Gehrke and Knoke's Subdivision aforesaid, all in Cook County, Illinois.

70.52 - 247 - 1987
Parcel 1
Parcel 2
PIN 14-33-208-001-0000 Parcel 1
14-33-208-022-0000 Parcel 2



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its ~~Assistant Vice-President~~ **Loan Servicing Officer** this 18th day of June 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Patricia A. Sraga Loan Servicing Officer By: James M. Dolan Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written. June 18, 1986

Clara Johnson
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

MY COMMISSION EXPIRES MAY 20, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____
Mail to: Crowley Barrett & Karda
Attn: Thomas E. Karda
111 W. Monroe
Chicago, Illinois

BOX 333-CA
DI

RELEASE OF MORTGAGE
THIS INSTRUMENT WAS PREPARED BY
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS
DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED INSTRUMENT IS A TRUE AND CORRECT
COPY OF THE ORIGINAL INSTRUMENT AS THE SAME APPEARS IN THE RECORDS OF
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
this _____ day of _____, 19____.

ASSISTANT CLERK OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
I, _____, do hereby certify that the above described instrument is a true and correct
copy of the original instrument as the same appears in the records of the
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
this _____ day of _____, 19____.

AND I HEREBY CERTIFY THAT THE ABOVE DESCRIBED INSTRUMENT IS A TRUE AND CORRECT
COPY OF THE ORIGINAL INSTRUMENT AS THE SAME APPEARS IN THE RECORDS OF
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
this _____ day of _____, 19____.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS



STATE OF ILLINOIS
COUNTY OF COOK

I, _____, Assistant Clerk of the Talman Home Federal Savings and Loan Association of Illinois, do hereby certify that the above described instrument is a true and correct copy of the original instrument as the same appears in the records of the Talman Home Federal Savings and Loan Association of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Talman Home Federal Savings and Loan Association of Illinois, this _____ day of _____, 19____.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CLERK OF THE COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, CHICAGO, ILLINOIS.

OR DIED OF TRUST WAS FILED
FILED IN WHOLE OFFICE THE MORTGAGE
CORNER OF DELOS OR THE RECORDS

AD-113-01

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