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FOR THE PROTECTION

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT FEDERAL HOME LOAN MORTGAGE CORP.	L
of the County of cook and State of Illinois, DO HEREBY CERTIFY that	at s
certain Mortgage date the lith day of July 19 83 made	e by
KENNETH A. AINGER AND CHERYL J. AINGER, his wife	
made by	
	<u> </u>
to Land of Lincoln Savings and Ioan	
and recorded as document No. 26700408 in Book at page in the office	e of
Recorder of Cook County, in the State of Illinois	
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises: Lot 24 in block 4 in Prospect Park Subdivision No.1, being a Subdivision of the West 1/2 of the North 60 rods of the Southwest 1/4 of Section 12, Township 47 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Real Estate Index Number(s): 08-12-300-030-0000 if W' 420 S. Fine ST. Mount Prospect, 171 inois 60056 Address(es) of premises: 420 S. Fine ST. Mount Prospect, 171 inois 60056 Witness hand and scal this 15th day of May 19 86 Witness hand and scal this 15th day of May 19 86	5
STATE OF ILLINOIS	
COUNTY OF COOK ss.	
I. Mark B. Wagner	,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the	1#l
personally known to me to be the same person—whose name——subscribed to the figoing instrument, appeared before me this day in person, and acknowledged that—She signed, scaled and delivered the said instrument as—her—free and voluntary act, for uses and purposes therein set forth. 15th—May 8	

(NAME AND ADDRESS)

Notary Public Commission expires _

This instrument was prepared by Vicki Hartwig - Land of Lincoln Savings and Loan Assn. 1400 North Gannon Drive

Hoffman Estates, IL 60196

UNOFFICIAL COMPONENTS

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