

PREPARED BY:

UNOFFICIAL COPY

RICHARD NASH  
118 GREEN BAY ROAD  
WINNETKA, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

118 GREEN BAY ROAD  
WINNETKA, ILLINOIS 60093

000801357

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3 5 86297429 2 9

ILLINOIS

JUL 16 11:06

86297429

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP SAVNIGS OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1986, executed by JEFFREY M. IKLER AND ANN B. IKLER, HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 118 GREEN BAY ROAD, WINNETKA, ILLINOIS 60093 and recorded in Book/Volume No. 86297428, page (s) COOK, as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOTS 25 AND 26 IN BLOCK 8 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-304-016-0000  
COMMONLY KNOWN AS 2407 RIDGEWAY AVENUE  
EVANSTON, ILLINOIS 60201

11 00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF

COOK

On 7/3/86 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Richard Nash III & Thomas K. Nash to me personally known, who, being duly sworn by me, did say that he/she is the President and Treasurer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]

By: Thomas K. Nash

It's: President and Treasurer

Witness: Dinda J. Bowes

Notary Public [Signature]

My Commission Expires Sept 1, 1987 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2072  
C-15550  
RE TITLE AGENCY ORDER #

86297429

