

UNOFFICIAL COPY

3 5 8629742929

RICHARD NASH
118 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093
AND WHEN RECORDED MAIL TO

NAME:
ADDRESS:
CITY & STATE:

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

118 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093

000801357

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ILLINOIS
CHICAGO

JUL 16 2006

86297429

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CITICORP SAVINGS
OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL 60603**
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 3, 1986

JEFFREY M. IKLER AND ANN B. IKLER, HUSBAND AND WIFE

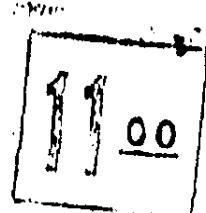
, executed by

to **NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
place of business is **118 GREEN BAY ROAD, WINNETKA, ILLINOIS 60093** and who's principal
and recorded in Book/Volume No. **COOK**, page (s) **11**, as Document
No. **86297428** County Records, State of Illinois described hereinafter as follows:

86297428
LOTS 25 AND 26 IN BLOCK 8 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION
TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWN-
SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

10-11-304-016-0000
COMMONLY KNOWN AS **2407 RIDGEWAY AVENUE**
EVANSTON, ILLINOIS 60201



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

**NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION**

By:

By:

It's:

Thomas K. Nash President and Treasurer

Witness:

6297428

STATE OF ILLINOIS
COUNTY OF
COOK

On **7/3/86** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Richard Nash III & Thomas K. Nash**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President and Treasurer**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public
County, IL
My Commission Expires **NOV 1, 1987**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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02.05.02038

SYNTHETIC POLY

ESSAYS IN LITERATURE

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СЕВЕРНОЕ ПОДВИЖНОЕ КОМПЛЕКСНОЕ УЧЕБНОЕ ПОСОБИЕ
ДЛЯ САМОУЧИТЫ И УЧАЩИХСЯ ВЫСШИХ
И СРЕДНИХ ПРОФЕССИОНАЛЬНЫХ УЧЕБНЫХ УЧРЕЖДЕНИЙ
ПО ОБРАЗОВАНИЮ ПОДРОБНОСТИ ПОДГОТОВКИ
КО ВСЕРОССИЙСКОМУ ЕДИНСТВЕННОМУ
ИСПЫТАНИЮ ПО МАТЕМАТИКЕ

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF PUBLIC WELFARE
DIVISION OF CHILDREN AND YOUTH SERVICES
10-15-304-019-0000

03

10

1991-1992 MATHEMATICAL SCIENCES

Verwendet bei: *Amelanchier*

ANSWER TO THE 1000 QUESTIONS

11

10. The following table gives the number of hours worked by each of the 1000 employees.