

UNOFFICIAL COPY

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**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5801 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 01-007-2600-0

**86297983**

THE ABOVE SPACE FOR RECORDERS USE ONLY

Unit X  
511-578

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jon S. Pohl & Lucille M. Pohl, Joint Tenants

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25638385 to the premises therein described to-wit:

LOT 1 IN THE RESUBDIVISION OF LOTS 15, 16 AND 17 AND 18 IN BLOCK 14 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.  
T14444 TRAN 0251 07/16/86 13:52:00  
#4973 # D \* 15.2 2.12 1983  
COOK COUNTY RECORDER

10-11-310-036



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of October 19 83

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest

Eileen B. Darland

Assistant Secretary

By

Roger P. Lehmann

Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY**

Arlene F. Strack  
Talman Home Federal S&L Assn.  
4901 W. Irving Park Rd. Chgo. IL  
**NAME AND ADDRESS**

Recorder's Box No. \_\_\_\_\_

Mail to:

Mr. & Mrs. Jon Pohl

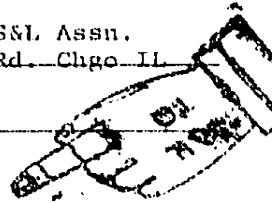
2300 N. Ridgeway

Evanston, IL 60201

*Pheresa Del Pilar*

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



11<sup>00</sup> MAIL

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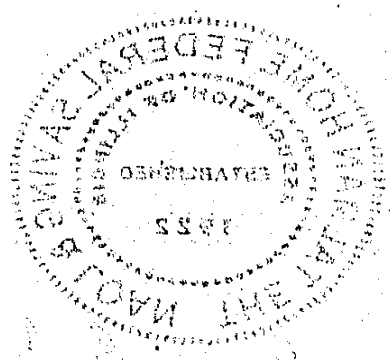
DEPARTMENT OF REVENUE  
STATE OF ILLINOIS  
DIVISION OF MORTGAGE

88070508

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY WHERE SAID PROPERTY IS LOCATED, KNOW ALL MEN BY THESE PRESENTS THAT

THE TAIWAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and having its principal office at 111 North Dearborn Street, Chicago, Illinois, is the owner of the following described real estate, to-wit:

Property of Cook County Clerk's Office



88070508

THE INSTRUMENT WAS PREPARED BY  
NAME AND ADDRESS

88070508

Signature