10-91184 1 Sums 1-1818

BORROWER

MAIL TO: MFC MORTGAGE CORP. 851 SETON COURT WHEELING, ILL. 60090

ASSIGNMENT

For and in consideration of One (\$1,00) and other valuable consideration, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assigns to Federal Home Losn Mortgage Corporation, 111 E. Wacker Drive Suite 1215 Chicago, Illinois 60601 all right, title and interest in and to the following Mortgage(s):

FILLD ON AS DOCUMENT FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED

First national Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s):

Dated the 10th day of JULY A.D. 1986

First National Bank of Wheeling

Acrest: It finelle

STATE OF ILLNOIS COUNTY OF COOK S.S.

It at a aforemaid, DO HERENY CERTIFY that G. Paternon personally known to be the President of said First National Bank of Wheeling, a national banking corporation, and N. A. Fanella personally known to me to be the Vice President of the said corporation, and personally known to me to be the same person whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such G. Paterson and N. R. Fanella and Vice President of said corporation, and cause the corporate seal of said corporation to be affixed thereto, pursuant to Authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of JULY , A.D. 1986

NOTARY PUBLIC

My commission expires day

of , A.D. 1986

My Commission Type & Mar 26, 1989

GO MAIL

86 2070.ts

UNOFFICIAL COPY

the Village of Wheeling, Cook County, 1111nets the Recorder of Deeds of Cook County, set forth in said Declaration, which parametage shall autometically change in Declarations as same ere filled of record pursuent with additional common alements are filed of record, in the persenti amanded Declarations, which percentages shall sall be deemed to presonveyed effective on the recording amanded Declaration as though conveyed hereby. PERMANES: TAX # 03-03-400-062-1233 Vol. 231

of County

inni guka mani mula The of the end on the Charlenge.

The band ye rebre equity