

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 660464 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86297064

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOUGLAS R RICH AND ANN S RICH HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25833706 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
PROPERTY ADDRESS 1058 W ARMITAGE AVE CHGO IL 60114  
TAX # 1432223031

MIC

DEPT-01 RECORDING 111.25  
142223 TRAN-DIST 07/16/86 09:38:00  
#3800 #E 86-297064  
COOK COUNTY RECORDER

Hand Title Company of America, Inc. A-48133-C1  
Clerk 7/14-86



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~, this @28TH day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *May C. Spill* LOAN SERVICING OFFICER

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Palo*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

DOUGLAS R & ANN S RICH

1058 W ARMITAGE AVENUE

CHGO ILL. 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86297064

86 297064

11 00 MAIL

80537064

RECORDS OF MORTGAGES  
CHICAGO, ILL.

Unit 1058-C in KENSINGTON CONDOMINIUM, as delineated on a survey of the following described real estate:

Lots 19 to 29 in Block 4 in Morgan's subdivision of the East 1/2 of Block 10 in Sheffield's addition to Chicago, in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25484942, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions of said declarations were recited and stipulated at length herein.

7906298

25484942

CHICAGO, ILL. MAY 15 1964

REGISTRATION OFFICE

CHICAGO, ILL. MAY 15 1964

86297064

*[Handwritten signature]*

RECORDED BY  
MORTGAGE CORPORATION  
CHICAGO, ILL. MAY 15 1964

mail to: William A. Hubbard  
7500 Sears Tower  
Chicago, Illinois 60611