Full Satisfaction

And Release of Mortgage

86297094

0958-15194 Lonn No.

UNITED SAVINGS	S OF AMERICA
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a corporation existing under the laws of the State of Illinois

tor and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

								shereby REMISE, ON, His Wife	
of the Coun		GOOK ni or demand	whatsoever it	and State of may have acou		Illineis duough or by	y a verlálh M	all the continue of the contin	
10th	day of	November		, A.D. 19-83		, and rec	, and recorded in the Recorder's Office of		
	Cook County, in the State of		Illinois , in book						
	of records	s. on page	-	as Document No	ı. 26	860 791	, and a c	ertain Assignment	
of Rents dat		day of	•			.19		d in the Recorder's	
Office of		10		County, in the	State of	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, in	
book	of re s follows, to-s	ecords, on page wit:		, as Docum			, to t	ne premises therein	
West Quar 13, East therefrom of the No the South	ter (exce of the Th Parcels orth Three Half of	pt the West ind Princip "A" and "B" Quarters o the South L	cO Acres allierIdia) Parcel " if Said Lot alf of the	thereof) of in, all in C 'A" being th 21; and Pa 21, in Con	Section Sectio	lon 26, Townunty, 1711 2 238.0 fee 'B" being t hty, 1111nn	mship 37 N nois. (Ex t of the N he West 18	lorth Hälf of 10.0 feet of	
Property	Address:	3700 West	121st Stro	et. Alsip,	Illino	rts 60658		39	
Permanent	Index No	:24-26-11	5-007	nes				6297039	
situated in t State of appertaining IN TESTIM	[]]ino	is		ier with all the	-	nances and pr		and onto belonging or is caused its name	
to be signed	to these prese	ents by its. Ass	it. Vice	President, and	attested	by its Assi	stant	Secretary, this	
1	day of				Α.D.,	19			
ATTEST:							0		
)		2 /			`	The management of the second	177/1	?	
	Sicha	redto	zeze	Ву		Copiese	Kan Ke	20-	
STATE OF	Assis Illi	tant nois	Secretary		, maranes e e e e e e e e e e e e e e e e e e	Assistant		resident	
COUNTY O	F Dupa	ge	i. } I,	Wendy L.	Hille	ertz 1	he undersigne	1, 9 Notary Public	
in and for sa	id County, in	the State afore	esaid, DO HE	REBY CERTIF	Y THA	T Leon	ard Eichas	,	
personally ki	rown to me to	o be the Ass	. Vice UNITED S	President of AVINGS OF A	MERIC	A			
a corporation		chard Littl	e	person	ally kne	own to me to b		stant	
instrument, a said instrume pursuant to	ppeared beforent as such of outhority, give	re me this day in fficers of said c on by the Board	n person and se orporation and of Directors of	verally acknowled f caused the cor	edged that porate s on as th	at as such office seal of said cor eir free and vo.	rs, they signed poration to b	I to the foregoing and delivered the e affixed thereto, id as the free and	
GIVEN unde	r my hand ar	nd Notarial Sea	this 25th	day of	Jun	ie	, A.	D. 19 86	
		FECTION		11/10	nell,	SKA	ext		
OWNER	R, THIS F	RELEASES	SHOULD	Jaka Kalandaria		Notary	Proble	· · · · · · · · · · · · · · · · · · ·	

BE FILED! WITH THE RECORDER DEED'S OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

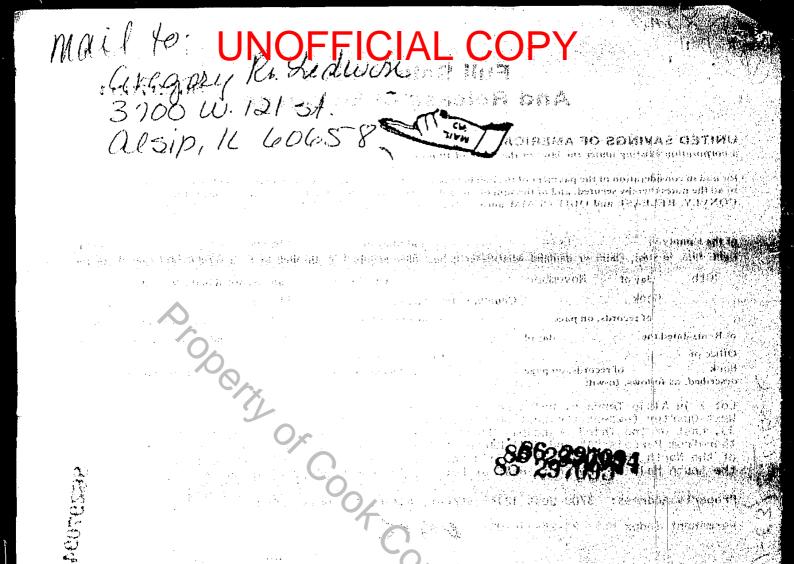
Hand M. H. Co. J. Car. 1/2-50531-03/ C. COBUL

THIS INSTRUMENT WAS PREPARED

Dawn Goodart

RY. THE FEDERATION OF SAVINGS INSTITUTIONS, INC.

2138 South olst Court - Cicero, Illinois 60650



TO THE

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DEPT-0 1 RECONDING MILE OF STREET SE COTH COUNTY RECORDER

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