

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86297272

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Peter E. Frisbee

(NAME AND ADDRESS)

711 S. Dearborn 3F-1 #308, Chicago, IL 60605

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 7th day of October

1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 20030915, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows to wit:

Unit 3F as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Additional to Chicago in Section 16, Township 39 North, Range 1, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25396706, together with the respective individual percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) and also the rights and easements appurtenant to said parcel and the rights and easements for the benefit of the property set forth in the Declaration, excluding herefrom the rights and easements reserved in the Declaration to the Declarant, its successors and assigns.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its Vice President

and its corporate seal to be hereto affixed, this 5th day of June 1986

17-16 - 407 - 021 - 1064 25

By James C. Thomson
James C. Thomson Vice President
Attest: Steve Skott
Steve Skott, Vice President

This instrument was prepared by Sandra L. Clifton, 111 W. Monroe St., Chicago, IL 60690
(NAME AND ADDRESS)

86297272

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

11211 St. N. # 112
Chicago, IL 60642



MAIL TO:

Re: Frisbee

711 S. Dearborn #309

Chicago, IL 60605

06666698

X-204104780

Property of Cook County Clerks Office

DEPT-1 RECORDING \$11.25
T#33331 TRAN 4004 07/16/86 09:32:00
#66666 #A*-06-297272
COOK COUNTY RECORDER

MY COMMISSION EXPIRES JANUARY 20, 1987

Notary Public
[Signature]
1986

GIVEN under my hand and Notarial seal this 5th day of June 1986
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Vice President they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice President of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
a corporation, and Steve Skott, personally
I, Juanita A. Smith, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

06666698