RELEASION ON LAGE OF TRUST C PARTIESO COPY | DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyar bullora using or acting under this form. All warrantess, including morchantability and littless, are inschalast.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

EDWARD R GRAF, SUCCESSOR KNOW ALE MEN BY THESE PRESENTS, That IN TRUST TO VIRGIL T STUTZMAN, AN INDIVIDUAL OF THE VILLAGE OF OAK BROOK of the County of DUPLES ILLINOIS and State of . for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUTT CLAIM unto THEODORE VICTOR SHANK, DIVORCED (NAME AND ADDRESS 27 SOUTH PINE STREET AND NOT SINCE REMARRIED PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain TRUST DEED, bearing date the 28 day of JUNE 1984, and recorded in the Recorder's Office of DUPAGE County, in the State of , as dozament No. 27155389, to the premises Illinois, in book of records, on page . therein described as follows, situated in the County of Illinois, to wit:

LOT 8 IN BLOCK 1 IN MERRILL'S GARDEN HOME SUBDIVISION IN THE WEST 5 OF THE NORTHWEST 5 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN 02-22-105-008 () 5 Commonly known as: 37 S. Pine, Palatine, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness	hand	and seal	, this	16th day of	MAY		19	86
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(SEAL)

GEORGE E. COLE[®] LEGAL FORMS

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MAIL TO: UNC	OFFICIAL COPY
BOX 333-CA - DS Ronald M. Hankin P.O. Box 983 Palatine, IL 60078	TO OF PROPERTY:
DO O	
Potary Public A Potary Public	act, for the cass and purposes therein set forth. Give water my hand and official seal this Lath day of Commission expirately.
person whose name IS sub-	EDWARD R GRAF. Scribed to the foregoing instrument, appeared before me this day in personally known to me to be the same scribed to the foregoing instrument, appeared before me this day in personal auch HAS signed, sealed and delivered the said instrument.
SEBY CERTIFY that	COUNTY OF DUPAGE 1, THE UNDERSIGEND 1 THE UNDERSIGEND 1 THE UNDERSIGEND