

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness are excluded.

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Above Space For Recorder's Use Only

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proceed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp. n/k/a
Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,

release, convey and quit-claim unto Robert C. Mengoni and Lauree D. Mengoni, His Wife
NAME AND ADDRESS
4331 Maple Ave. Brookfield, Il 60513

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 27th day of August 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 25565852 to the premises therein described,

situated in the County of Cook State of Illinois as follows: to wit
LOT 9 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PART, BEING SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 18, 1921 AS DOCUMENT 7299660. IN COOK COUNTY, ILLINOIS

4331 Maple Brookfield 18-03707-009
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSES hand and seal of this 27th day of May 1986

George Labuda, Vice President
Margaret Aniello, Assistant Secretary

STATE OF Illinois
COUNTY OF Cook

11.00

Patricia A. McHale
Secretary public in and for the said County, in the State of Illinois, DO HEREBY CERTIFY that
George Labuda
Margaret Aniello
personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act in the uses and purposes therein set forth

Given under my hand and official seal this 27th day of May 1986

Patricia A. McHale
My Commission Expires
May 13, 1987

Mail To: Mengoni
3119 CC 446
GENERAL REGISTRY SERVICE AND DEED RECORDATION
CLARENDRON HILLS, ILL 60518

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect, Il 60056
WALECE YOUNG NAME AND ADDRESS

UNOFFICIAL COPY

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