

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

86299480

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto DAVID D. OPSAL AND ARLENE C. OPSAL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of MAY A D 19 54 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book --- of Records, on page --- as Document No. 27117486 and a certain Assignment of Rents bearing date the --- day of --- A D 19 --- and recorded in the Recorder's office of --- County, in the State of Illinois, in Book --- of Records, on page --- as Document No. --- to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 33 IN DES PLAINES TERRACE UNIT 4 A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8, AND THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 560 WEST WAIKIKI DRIVE, DES PLAINES, ILLINOIS.

**11.00**

PERMANENT TAX NO. 06-07-219-023-0000, Vol. 56

JUL 17 1958

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IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 7th day of JULY A D 19 56

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

By *Alvin G. Sodoma*  
Attest *Catherine M. Avino*

ALVIN G. SODOMA  
~~Assistant~~ Vice President  
CATHERINE M. AVINO  
Assistant Secretary

STATE OF ILLINOIS | SS  
COUNTY OF COOK |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:  
Vincent F. Gilliam, Resident Counsel  
7222 WEST CERVAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

GIVEN under my hand and notarial seal, the day and year first above written.

*Carole Hanna*

11-61-56

BOX

**BOX 264**

- C. A. W.

**Release of Mortgage  
BY CORPORATION**

FEDERAL SAVINGS & LOAN ASSOCIATION

**UNOFFICIAL COPY**

TO

DAVID D. OPSAL AND ARLENE C. OPSAL

**BOX 264**

11-26-61 - OPSAL - C. A. W.

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