

UNOFFICIAL COPY



Mid Town Bank and Trust Company of Chicago  
2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-6300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS

Loan No.

THE ABOVE SPACE FOR RECORDERS USE **86299764**

KNOW ALL MEN BY THESE PRESENTS That Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cynthia Parry, a single woman never having been married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26806933 to the premises therein described to-wit:

1734 N. Wells, Unit 6, Chicago, Illinois  
P.I.# 74 33 417 033 1006

SEE EXHIBIT "A" ATTACHED HERETO AND HEREBY

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
SEARCHED INDEXED  
SERIALIZED FILED  
MAY 19 1986  
CHICAGO, ILLINOIS



Said Association warrants that it has good right, title, and interest in and to said Assignments of Rents and has the right to release same either as the original Mortgage or as successor in interest to the original Mortgage

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice-President, and attested to by its Loan Operations Officer this 19th day of May 1986

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

Attest: Deborah Stehanites By Mary Kocis  
Loan Operations Officer Senior Vice-President

STATE OF ILLINOIS      SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
Ana Perez  
Mid Town Bank & Trust Company  
2021 N. Clark St., Chicago, Illinois 60614

Recorder's Box No. \_\_\_\_\_

Mail to:  
Mid America Title Company  
Escrow #93694

123 W. Madison  
Chicago, Illinois 60602

Larmer H. Foxario  
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires April 22, 1987  
1800 N. Wabash, Chicago, Illinois 60610

11 00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

BOX 158

EXHIBIT "A"

UNIT NUMBER 6 IN MONTGOMERY COURT CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 54 AND THE NORTH 17 FEET OF LOT 55 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN GALES NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LUCILE H. MONTGOMERY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138062 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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