

UNOFFICIAL COPY

PREPARED BY  
ELAINE DRUFKE  
3985 MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60641  
AND WHEN RECORDED MAIL TO

NAME  
NORTHWEST NATIONAL BANK  
OF CHICAGO

ADDRESS  
3985 MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60641

15-0348

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MIDWEST MORTGAGE SERVICES, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 16, 1986, executed by  
ANTON SPEER AND ANNA C. SPEER, HUSBAND AND WIFE

to NORTHWEST NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 3985 MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60641  
and recorded in Book/Volume No. , page (s) , as Document  
No. 86300486 COOK County Records, State of Illinois described hereinafter as follows:

LOT 32 IN BLOCK 3 IN BICKERDIKES ADDITION TO IRVING PARK A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THAT  
PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTH WEST  
1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-23-208-017 H.W.  
COMMONLY KNOWN AS 3811 NORTH CENTRAL PARK  
CHICAGO, ILLINOIS 60618

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NORTHWEST NATIONAL BANK  
OF CHICAGO

86300487

STATE OF ILLINOIS  
COUNTY OF  
COOK

On July 16, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JAMES N. DEDIO AND  
to me personally known, who, being duly sworn by me, did  
say that he/she is the HELMUT GOTTFERT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: James N. Dedio  
ASSISTANT VICE PRESIDENT

By: Helmut Gottfert  
ASSISTANT VICE PRESIDENT

It's: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Debra Garo  
COOK County, IL

My Commission Expires My Commission Expires Aug. 17, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-61-798 3 all

Del 6/24/85

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20000125

Handwritten text on the right edge of the page, possibly a date or reference number.

Small, illegible text at the bottom center of the page.