## SATISFETION OF MORTON PARE

THIS CERTIFIES, that a certain	n Mortgage executed by each an unmarried pe	EARL BECK ar	nd KENNETH E. BECK ,
		to the CITIZ	ENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Ha	ammond, Indiana, a cor ember 19	poration of the Unit	ed States of America, on of \$and
recorded in Mortgage Record No. 22 045 418 in the	o./Plat Book***	page	*** as Document
has been fully paid and satisfied			
following described real estate:	Lot 9 and the West Fairview Addition, feet of the North	17.5 feet of Lot being a Subdivis 1826 feet of Frac Range 15, East	: 10, in Block 6, in sion of the South 320 ctional Section 17, of the Third Principa
60-	$\mathcal{P}/\mathcal{N}$	30-17-21	11-006
IN WITNESS WHEREOF the said	Citizens Federal Saving	s and Loan Associat	ion of Hammond, Andiana,
has caused this instrument to on si and attested by its Assistant Socret	igned by its Vice Preside	nt, and its corporate:	seal to be hereunto affixed
and attested by its Assistant Secret	ary, mis, zen	day of	113
	C	CITIZENS FED LOAN ASSOCIA	ERAL SAVINGS AND ATION OF HAMMOND
Attest:	0/		
KATHLEEN WILSON ASS	sistant Secretary	ROBERT J. BOLAN	D Vice President
STATE OF ILLINOIS SS:	Gents (Gents)	2	
		C) 6 3 0 (	9519
Before me, the undersigned, a No			ch day of June .
			<u></u>
		persona	illy known to me to be the
Vice President and Assistant Secr			
ASSOCIATION of Hammond, India delivered the annexed satisfaction			
affixed thereon, pursuant to the auvoluntary act and as the free and a	uthority of the Board of D	Directors of said corp	poration, as their free and
therein set forth.	,	•	, ,
WITNESS MY HAND and official s	seal	sharon K	S. Brif
My Commission Expires Octo	ber 14, 1988	snaron K. Brix	/ Notary Public
COUNTY OF RESIDENCE: LAKE		-k	
THIS INSTRUMENT PREPARED (	3Y. ROBERT J. BOLAI CITIZENS FEDER 707 RIDGE ROAD	ND, VICE PRESIDEN AL SAVINGS AND LO , MUNSTER, INDIAN	T ANS ASSOCIATION IA 46321

## **UNOFFICIAL COPY**

