UNOFFICIAL COPY 2 1 947a2

RELEASE OF MORTGAGE

174024-5 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

<u>86301421</u>

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim untoStuart S. Gold, and Evelyn R. Gold, his wife

all the right, title, interest, claim or demand

Registrar's office of Cook

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24839542 to the premises therein de-

scribed to-wit:

Assignment of Rents Doc #

TURN OVER FOR ATTACHED DESCRIPTION:

DEPT-01 RECORDING

TRAN 9278 97/17/86 15:99:00

#5540 # ID *-66-391421

COOK COUNTY RECORDER

Property Address:

Permanent Index Number: 622/201110w Prospect Hts, II

03242020170000, 04191000120000



Said Assectation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in ir triest to the original mortgagee.

IN TESTIMONY W'EREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, 200 these presents to be signed by its duly authorized offi-, 19 86 cers, this 18 day of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: . .

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

FOR THE PROTECTION OF

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No. .

Mail to:

Sthart Gold

136 Meidner Rd.

60090 Grove,

OWNER. THIS RELEASE SHA BE FILED WITH THE RECORD OF DEEDS OR THE R TITLES IN WHOSE MORTGAGE OR

TRUST WAS FILED

BOX 158

00

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

espiration

HELPASE OF MOUTGALER

and the following seconds a transfer in the first property of the contract of the delivery and the contract of THE TALMAN HOME PLOCHAL

Unit No.926-103, in Willow Woods Condominium as delineated on the Plat of Survey of the following described parcel of real estate:

PROPERTY AND PROPERTY OF A PARTY.

EXCEPTING THE WEST 1526.52 FEET THEREOF, THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEADIAN, (EXCEPTING THEREFROM THAT PART LYING EAST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED) ALSO THAT PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 RORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED AND SOUTH OF THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST TO THE WESTERLY LINE OF SAID RIVER ROAD, ALSO THAT PART OF RIVER ROAD NOW VACATED BY DOCUMENT 1113/336 RECORDED NOVEMBER 12, 1930, EXCEPT FROM THE ABOVE DESCRIBED PROPERTY THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT OF INTERSECTION OF THE WEST LINE OF RIVER ROAD AND THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST, (SAID POINT BEING 22.9 FEET EAST OF THE EAST LINE OF SAID SECTION 24); THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 53 ACRES 772 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION 24, 299:50 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTH 53 ACRES TO THE WEST LINE OF RIVER ROAD, THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD TO THE POINT OF BEET MING, ALL IN COOK COUNTY, ILLINOIS.

86301421

14139542

which Plat of Survey is attached as Exhibit "A to a certain Declaration of Condominium Ownership, made by America, National Bank and a Trust Company of Chicago, as trustee, under a Trust Agreement dated November 17, 1972 and known as Trust No. 77346, and recorded in the confice of the Recorder of Deeds, Cook County, Illinois, together with the common elements, as decimal. No.24 826 422

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property ; set forth in the aforementioned Declaration.

This mortgage is subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in the afterentioned Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.