

UNOFFICIAL COPY

97084

ASSIGNMENT OF MORTGAGE

86301440

KNOW ALL MEN BY THESE PRESENTS.

That Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation organized and existing under the laws of the United States of America of Libertyville, Illinois.

In consideration of TEN AND NO/100 DOLLARS.

Paid by Assignee Alliance Mortgage Company, A Florida Corporation of 17 W. Adams St., Jacksonville, Florida 32232 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 07/16/86 1986 from Donald S. Hill and Carolann Therese Hildner a spinster

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION OF THE UNITED STATES OF AMERICA.

recorded in Recorder's office Cook County, in the state of Illinois as document number 86301089 in book of at page together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

00.114 00.114 00.114 Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance.....\$ 90,500.00
Unpaid interest from 1986.\$
Tax deposit.....\$
Insurance deposit.....\$

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 16th day of July 1986.

[Signature] (SEAL)
VICE PRESIDENT

[Signature] (SEAL)
ASSISTANT VICE PRESIDENT

Mail to:
Libertyville Federal Savings & Loan
354 North Milwaukee Avenue
Libertyville, IL. 60048

This instrument was prepared by Laura Neuwald

State of Illinois
County of Lake ss, I [Signature] a Notary Public in and for said County, in the State aforesaid, do hereby certify that GUY S. WILSO personally known to me to be the Vice President of Libertyville Federal Savings and Loan Association a Corporation and BARBARA Q MENDEZ personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be hereunto affixed, and that the same was given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of JULY 1986.

[Signature]
Notary Public

BOX 158

86-301440

Notary Seal

86301440

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T#4444 TR# 0270 07/17/86 15:13:00  
#5559 # D \* - 86 - 20 1440  
COOK COUNTY RECORDER

LOT 8 IN BLOCK 3 IN HILLCREST, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 2 7/8 ACRES (THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34, ALL IN COOK COUNTY, ILLINOIS.  
PIN# 03-34-305-020

*John*

86301440

-86-301440

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