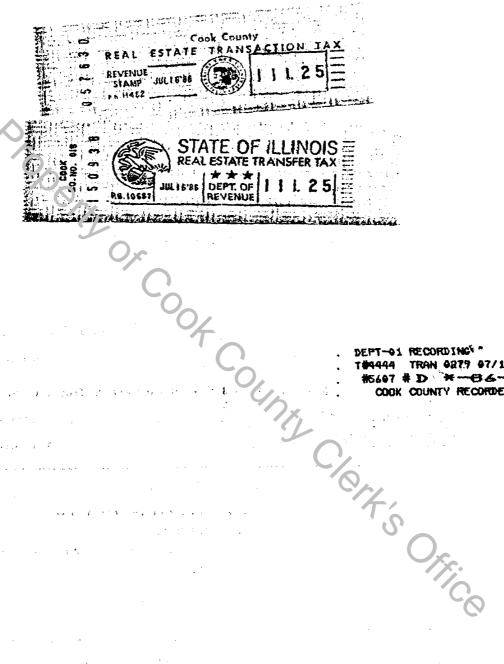
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RECORDERS OFFICE BOX NUMBER.

THIS INDENTURE, made this17thday NATIONAL BANK OF CICERO, a national banking assoc deeds in trust, duly recorded and delivered to said I the22ndday ofMay19 80 of the first part, andHAROLD R. SCHUMACHER his wife,	ciation, as I rustee under the provisions of a deed or Bank in pursuance of a trust agreement dated	
Address of Grantee(s): 12821 Camelia D	non, but in joint tenancy, parties of the second part. Drive, SSilver Springs, MD 20906 6000 West Cermak Road, S 60650	5
WITNESSETH, That said party of the first part, in consider and other good and valuable considerations in hand paid, define second part, the following real estate, situated in	oes hereby convey and quitclaim unto said party of	
Lot 19 in Arrowhead Trails being a of the North East 1/4 of the North township 38 North, Pange 12 East o Village of Indian head Park, Cook	East 1/4 of Section 30, of the Third Principal Meridian, County, Illinois;	This space for affixing riders and revenue stamps
Permanent Real Estate Index No.:	18-30-206-031	ders w
together with the tenements and appurtenances thereunto belocition. TO HAVE AND TO HOLD the same unto said parties of the second pa	n tenancy in common, but in joint tenancy.	for affixing n
This deed is executed pursuant to and in the exercise of the power and authority was redelivered to said trustee in pursuance of the trust agreement above mentioned. This over belief record in said country given to secure the payment of money, and remaining un-clean	a is made subject to the herrol every trust deed of morrgage in any there	This space
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be the seal of the s	AL BANK OF CICERO, As Trustee as aforesaid, Vice President Asst. Secretary	86301488
Barl	bara McCord,	
STATE OF ILLINOIS COUNTY OF COOK SS. a Notary Public in and for said County in the	e state aforesaid, DO HEREBY CERTIFY, THAT RICHTER,	
foregoing instrument as	Vice President—of FIRST NATIONAL BANK OF ACTRO, and MISEK, yknown to me to be the same persons whose names are subset of 20 the Vice President—and Assistant Secretary—respectively, appear d before not they signed and delivered the said instrument as their own free 10 act of said Bank, for the usus and purposes therein set forth; and of there are knowledge that SDE, as custodian of the corporate ate seal of said Bank to said instrument as, need to, own free ary act of, and, as the corporate ate seal of said Bank for the uses and purposes therein set forth.	Document Number
Given under my hand and Notrarial S	Seal this_17th day of June 19 86 Sawar M Cord Nonary Public 19	mber
D NAME WY	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	<u> </u>
L STREET BURLINGTON AVE.	11339 Arrowhead Trail 🏋	
N BROOK FIELD, IL 60513	Indian Head Park, Illinois	60525
E WARRIED OR		

UNOFFICIAL COPY



TRAN 0279 07/17/86 15:24:00 *--66--391488 COOK COUNTY RECORDER

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MAIL