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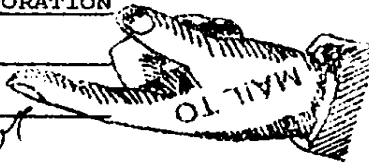
PREPARED BY :

UNIVERSAL MORTGAGE CORPORATION

211 S. WHEATON AVENUE

WHEATON, IL 60187

MAILED



86301545

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0280 07/17/86 15:35:00
#6445 # D * -86-301545
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to Universal Mortgage Corporation of Wisconsin all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE DATED JUNE 30, 1986, executed by MARK N. PERA AND LESLIE G. FENTON-PERA, HIS WIFE to UNIVERSAL MORTGAGE CORPORATION-----a corporation organized under the laws of the STATE OF WISCONSIN ----- who's principal place of business is 744 N. 4th St., Milwaukee, WI 53203 and recorded on _____ of 19 _____ as document NO. _____ in _____ County records of the State of Illinois as follows:

86-301544

The South 75 feet of Lot 2 (except the East 152 feet) in the East 1/4 of Block 21 in East Hinsdale in Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

18-06-211-012
4061
Woodland Ave
Western Springs, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois

86301545

County of Cook
On June 30, 1986 Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the signatories of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNIVERSAL MORTGAGE CORPORATION

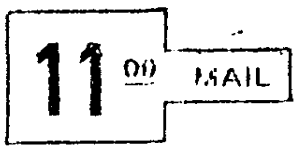
By: [Signature]
By: CYNTHIA G. GLUPP
It's PATRICIA E. KUPRIS
Assistant Secretary

Witness:

21 211038

-86-301545

Notary Public [Signature]
COOK County, Illinois
My commission expires 7-11-89



UNOFFICIAL COPY

86301545

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
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Property of Cook County Clerk's Office

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