

UNOFFICIAL COPY

Return to box 88
Ann: K. Noel

This instrument was prepared by McDermott, Will & Emery, 111 W. Monroe St., Chicago, IL 60603

Attest: Shelby S. Boblick
Assistant Secretary
By: [Signature]
Vice President
HARRIS TRUST AND SAVINGS BANK

Secretary, and its corporate seal to be hereto affixed, this 16th day of July, 1986, has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Index No. 13-03-403-010 and -012
Property Address: 4123 West Peterson, Chicago, Illinois 60646
See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois, as follows, to wit: _____ of records, on page _____, as document No. 86 006 142, to the premises therein described, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

acquired in, through or by a certain _____ of _____, bearing date the 1st day of November _____, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Mortgage and Security Agreement with Assignment Chicago, Illinois 60603 Agreement dated June 16, 1971 and known as Trust No. 34598, 111 W. Monroe St.,

CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK, as Trustee under Trust _____ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, secured by the _____ of _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness Mortgage and Security Agreement with Assignment _____ HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86301646
Above Space For Recorder's Use Only

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, R. D. White, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas D. Burkle
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK,
an Illinois, a corporation, and Shirley M. Mason, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Direction of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of July 1986.

R D White
NOTARY PUBLIC

My Commission expires August 21, 1986

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Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE*
LEGAL FORMS

UNOFFICIAL COPY

Exhibit A

Legal Description

THAT PART LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, KNOWN AS THE EVANSTON CUT OFF, SAID NORTHWESTERLY LINE BEING 50 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE BETWEEN THE 2 MAIN TRACKS OF THE RAILWAY OF THE JUNCTION RAILWAY COMPANY (NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AS SAID TRACKS AS NOW LOCATED AND CONSTRUCTED; AND LYING SOUTH OF THE SOUTH LINE OF PETERSON AVENUE; AND LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AS SHOWN ON THE PLAT OF DEDICATION RECORDED NOVEMBER 25, 1932 AS DOCUMENT NO. 11168441 IN BOOK 300 OF PLATS, PAGE 24; AND LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AFORESAID, FROM A POINT 346.68 FEET (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF ROGERS AVENUE) SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE WITH THE SOUTH LINE OF PETERSON AVENUE OF THE FOLLOWING TAKEN AS A TRACT; THENCE NORTH FRACTIONAL OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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COOK COUNTY RECORDER

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Boysen Platine

Property of Cook County Clerk's Office

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