FICIAL: GORY

RELEASE OF MORTGAGE

Loan No. 06-100-2013-9

86303519

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS W. EBROM AND MARY C. EBROM

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25713675 to the premises therein described to-wit:

LOT 15 IN BLOCK 5, IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH & OF THE NORTH EAST & OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$11.25

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#-66-303519 #6963 # D COOK COUNTY RECORDER

Property Address: 4947 Wolfram Permanent Index Number: 13 35 33 5-004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of , 19 86 . March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Consumer Loan Officer

STATE OF ILLINOIS \ COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CF', T'FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the bis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPATAINAN Home (V.

4901 W. Irving TALMAN HOME FEDERAL SAVINGS **Consumer Lending Division**

4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Chicago, I11.

My Commission Expires August 2, 1989 go,60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

RELEASE OF MORTGAGE

86303519

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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSINCIA DON OF HUNDIS

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THE TALMAN HOUL BECEFAL FROMUS AND LOAN ASSOCIATION OF RULINOIS

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STATE OF ULINOIS SS COUNTY OF COUNTY OF COOK

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... Parangi , <u>,</u> ,

表面,2000年1月2日 (1911年)

TRUST WAS