RELEASE OF MORTGAGE NORTHAND CAL CO PON NO. -01-170271-1

Know all Men by these Aresents, that the st. paul federal bank for savings,

86303591

Lot 12 (except S 100 feet thereof) in Block 2 in Oak Park Highlands a subd. of Lot 2 in Circuit Court partition being a subd. of N 1 of SE 1 of Sec. 6 and NW 1 of SW 1 of Set. 5, T 39 N, R 13, E of the 3rd PM, in Cook County, Illinois.

for and in consideration of o	ne dollar, and for	other good an	d valuable cor	nsideration, the rec	eipt whereof is
hereby acknowledged rices t	nereby Remise, Co	nvey, Release	and Quit-Clai	m unto	
William 9 M	arsells and	Alma H.	Marsells,	his wife	
of the County of Cook may have acquired in the about 12th day of No	ove described prer	mises, through	or by a certai	n mortgage deed b	earing date the
Recorder of Deeds or Regis ———— of Records, on par Rents bearing date the the office of the Recorder of D	strar of 71%es of _ ge as D day of	Cook Document No	County (8532194) , A.D. 19_	n the State of Illing, and a certain, and recorded	ois, in Volume Assignment of or registered in
Volume of Record					3 5
IN TESTIMONY WHEREOF,		and these presy y its Assistant	sents to be sig	ath hereunto cause ned by its Assistant	
	ST. PAUL FEDER	RAL BANK FO	F. SAVINGS		32
	By:Attest:	half &	Ala &	Dermot J	Vice President . Keary stant Secretary D. Starks, I
STATE OF ILLINOIS COUNTY OF COOK			C	4,	
I, the undersigned, a Notary fithe persons whose names are authorized officers of the St. Find severally acknowledged officers of said corporation at authority given by the Board coluntary act and deed of said	e subscribed to the Paul Federal Bank f that they signed a nd caused the corp of Directors of said	e foregoing ins For Savings and nd delivered the porate seal of s Corporation a	strument are p d that they app ne said instrun ald corporatio s their free and	ersonally known to eared belore meth nent in writing its n to be affixed ther I voluntary act, a 1d	o me to be duly is day in person duly authorized eto pursuant to
Given under my hand and no	tarial seal, this2	4th_day of	,		A /3
This instrument was prepared	d by			a 9 Seechler	Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage Address <u>851 Elmwood Ave.</u> ST. PAUL FEDERAL BANK FOR SAVINGS AS INSTRUMENT WAS PREPARED BY No. 01-170271-1 CHICAGO, ILLINOIS 80635 6700 W. NORTH AVENUE Mail to: Kubiniec 6/17/86 William B. Marsells Oak Park, 11 60302 Alma H. Marsells ST. PAUL .ab#25640 अर्थ क्षेत्रके हुव अन्तर्व हातानी the office of the Recycles of Oakit IN TESTIMOMY WHEREOK. COOK COUNTY RECORDER **4** 01/18/87:13:42:00 \$11.52 DEPT-01 NECONDING their Boattat long been yet ratha novill

and throughout assume and the

ST PALE FEDERAL BANK FOIL JAVINGO GUSTAYA MARIN IN GUID CHUCAGO, RUBNOSS BISSS