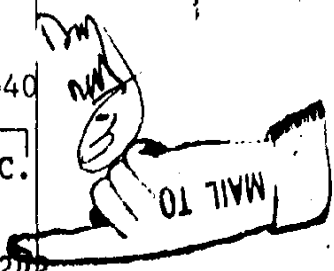


UNOFFICIAL COPY

PREPARED BY
STEPHEN D. DOTSON
40 East Jefferson Avenue
Naperville, Illinois 60540
AND WHEN RECORDED MAIL TO

0298245
86303600



NAME [DIVERSIFIED CITIGROUP, INC.
ADDRESS [2 EAST 22ND STREET-SUITE 202
CITY & STATE [LOMBARD, ILLINOIS 60148

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0304 07/18/86 13:44:00
#4045 # D * -86-303600
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Fleet Finance, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 3, 1985 A/K/A ZACHARIAH THOMAS III, executed by
ZECHARIAH THOMAS, III AND SANDRA L. THOMAS, HUSBAND AND WIFE

to DIVERSIFIED CITIGROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2 EAST 22ND STREET-SUITE 202, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page (s) , as Document
No. ~~86-303599~~ COOK County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION
OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST
1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWN-
SHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT
NUMBER 16855937 IN COOK COUNTY, ILLINOIS.

28-24-212-019
COMMONLY KNOWN AS 16140 CAMBRIDGE
MARKHAM, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DIVERSIFIED CITIGROUP, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On July 3, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DOUGLAS E. ROHL
to me personally known, who, being duly sworn by me, did
say that he is the Chairman of the Board
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: [Signature]
It's: [Signature]
Witness: X Kevin M. Lawrence

Notary Public [Signature] A. Dotson
[Signature] DUPRE County, IL
My Commission Expires 7/17/86

86303600

86-303600

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

