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Unit _____

RELEASE DEED

COOK COUNTY, ILLINOIS
RECORDERS OFFICE

1986 JUL 18 PM 1:42

86303713

Loan No. 154199

THE ABOVE SPACE FOR RECORDERS USE ONLY

AGE OR DEED OF TRUST WAS FILED. TITLE # 206236

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM H. RUMPF AND DOROTHY K. RUMPF, HIS WIFE

11.00

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th day of August A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25149962

the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 13261-1-A in Oak Hills Condominium I as delineated on survey of certain lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684699; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Pin 23-36-303-107 unit 13261-1A

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the aforementioned Declaration, and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Oak Hills Country Club Village Community Association recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684698 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

Anne Grayson
Notary Public

FOR THE PROTECTION OF T

DELIVERY INSTRUCTIONS

OR

BOX 223

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

13261 Oak Ridge Trail
Palos Heights, IL 60463

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

86303713

25149962

UNOFFICIAL COPY

Unit

RELEASE DEED

8178088

APR 11 1964

Loan No. (12345)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the grantor, for and in consideration of the sum of \$10,000.00 to him in hand paid by the grantee, the receipt of which is hereby acknowledged, have granted, sold, conveyed, released and confirmed unto the grantee, his heirs and assigns forever, all that certain lot or lots of land situated in the County of Cook, State of Illinois, and recorded in the Public Records of said County, to wit:

Lot 1, Block 1, Subdivision 1, of the premises therein described, situated in the County of Cook, State of Illinois, as Document Number 12345, A.D. 1960, and recorded in the Public Records of said County, to the State of Illinois, its Department of Transportation, for its use as a public highway.

Witness my hand and the seal of the State of Illinois, at the City of Springfield, this 11th day of April, 1964.

Property of Cook County Clerk's Office

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RECORDED'S OFFICE BOX NUMBER

8178088

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

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NAME

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INSTRUCTIONS

OR

BOX 222

UNOFFICIAL COPY

EVERGREEN PARK, ILLINOIS 60642
311 W. 18th Street
FIRST NATIONAL BANK OF EVERGREEN PARK
Russell J. Hollender

THIS INSTRUMENT WAS PREPARED BY
Palos Heights, IL 60463
13261 Oak Ridge Trail
DESCRIBED PROPERTY HEREIN
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE

86303713

STATE OF ILLINOIS }
COUNTY OF COOK } 55.

GIVEN under my hand and notarial seal this 18th day of October A.D. 19 85
Dolores Wicherrek Vice President and Administrative Officer of said corporation, and personally known to me to be the Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and caused the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.
Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and personally known to me to be the Administrative Vice President of said corporation, and personally known to me to be the Administrative Vice President of said corporation, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.
Notary Public

(SEAL)

By: Russell J. Hollender
Vice President
First National Bank of Evergreen Park
Attest: Dolores Wicherrek
Administrative Officer

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereunto affixed together with all the appurtenances and privileges thereunto belonging or pertaining.
and has caused its name to be signed to these presents by its Vice President, and attested by its Administrative Vice President.
A.T. 19 85

P11# 23-36-301-022
23-36-301-008

13261 Oak Ridge Trail

County Clerk's Office

1985

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UNOFFICIAL COPY

FAIRBANKS BANK, ALASKA
THIS INSTRUMENT WAS PREPARED BY
DETERMINED TO BE THE
TRUE AND CORRECT COPY OF THE ORIGINAL ONLY

Property of Cook County Clerk's Office

centages set forth in such Amended Declaration, by conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, and all rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Club Village Community