

UNOFFICIAL COPY

86-303851

LOAN NO. 209256-5

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of APRIL, 19 86, made by

RITA KATHREIN, DIV. NOT REMARR.

for securing the payment of one promissory note therein described for the sum of

THIRTY NINE THOUSAND AND NO/100 - - - - - (\$ 39,000.00 ) and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

TAX I. D. # 13-21-303-004-0000 ADDRESS OF PROPERTY: 5247 WEST ADDISON, CHICAGO, IL. 60641

05 JT 98 TR 81

THE EAST 30 FEET OF LOT 7 IN BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 86176378, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by PATRICIA A. KELLY, its Loan Servicing Officer and its corporate seal to be hereunto affixed, this 10th day of JUNE A.D., 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY: JANET M. FOLTMAN, Asst. Vice President

ATTEST:

PATRICIA A. KELLY, Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and PATRICIA A. KELLY, the Assistant Vice President and Loan Servicing Officer respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 10th day of JUNE, 19 86.

(SEAL)



Notary Public

My Commission expires 02/18/87

This Instrument Prepared by: TRUDY SCHNEIDER

AFTER RECORDING PLEASE MAIL TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

11.00 \$

4242 N. HARLEM AVE. CHICAGO, IL 60634 ATT. JANET FOLTMAN

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