	ASSIGNME	NT OF MOI	RTGAGE/DEED	OF TRUST			
UN	VOFI	FIC	A86-6	9696	Y	JEFG# 3 ら	33-1965 6

KNOW ALL MEN BY THESE PRESENTS, that J. EDWARD FINANCIAL GROUP, INC., a
corporation existing under the laws of the State of Florida, party of the first
part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the
United States and other valuable considerations, in hand paid by NUMERICA FINANCIA
I SERVICES, INC. party of the second part, at or before ensealing
and delivery of these presents, the receipt whereof is hereby acknowledged, do
hereby grant, bargain, sell, assign, transfer, and set over unto the said party
of the second part a certain Mortgage dated the 23rd day of
April , A.D., 19 86 , made by Glen Ludwin and Jane E
Audwin his wife recorded 4.24 86 in Official
Record Book 86-160 477, Page Public Records of Cook
County, <u>Illinois</u> . Together with the note or obligation de-
scribed in said Mortgage/Deed of Trust, and the moneys due or to become due
thereon, with interest.
IN WITHERS WHEREOF, I have hereunto set my hand and seal this 29th
day of April , A.D., 19 06 .
15 FT 98 TM
J. EDWARD FINANCIAL GROUP, INC.
SEE BOTTOM FOR LEGAL: BY:
JOSEPH É. TELESE PRÉSIDENT
Signed, sealed and delivered to the 4100 re Continuous A sealed and delivered to the s
in the presence of:
th the presence of.
Deresa Kline
Len Jehre 1 1100 E
STATE OF FLORIDA

COUNTY OF PINELLAS

I HEREBY CERTIFY, that on this day personally appeared before me, an office duly authorized to administer oaths and take acknowledgements, Janet O'Grady Administrative Assist. to me known to be the individual describer in and who executed the foregoing Assignment, and she acknowledged before me that she executed the same for the purposed therein expressed.

WITNESS MY HAND and official seal in the County and State last aforesaid on the day and year above written.

Notary Public, State Of Florida At My Commission Expires: My Commission Expires Dec. 9, 1989

Anstrument was prepared by:

TERRY TELESE J. Edward Financial Group, Inc. 7024 Central Avenue, St. Petersburg, FL 33707

Please Return to the above address.

THE SOUTH 150 FEET OF LOT 171 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "F" BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE BAST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THE PLAT THEREOF FILED NAY 29, 1939 AS DOCUMENT NO. 12319125, IN COOK COUNTY. ILLINOIS. PTI# 12-29-107-026

UNOFFICIAL COPY

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