

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No.
Escrow No.

REPUBLIC TRUST
R8065

86304462

86304462

This instrument prepared by:
Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 540 NORTH COURT
City: PALATINE, ILLINOIS 60067
State: IL
Zip: 60067

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FIRSTBANK MORTGAGE CO. (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 28TH day of APRIL, 1986, from ROBERT A. SMEARMAN AND CAROL L. SMEARMAN, his wife to Assignor in the principal sum of EIGHTY SIX THOUSAND ONE HUNDRED FIFTY AND NO/100 (86,150.00) and recorded/ filed in the Office of the Recorder of Deeds/REGISTERED IN THE OFFICE of COOK County, Illinois on MAY 19, 1986, as Document No. 86-171922 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 30 IN BLOCK 17 IN WINSTON PARK NORTH WEST UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE MAY 13, 1959 AS DOCUMENT 17536792 AND RECORDED JUNE 30, 1959 AS DOCUMENT 17594144 IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID#02-13-315-030

COMMONLY KNOWN AS: 1101 KITON DRIVE, PALATINE, ILLINOIS 60067

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 11th day of JULY, 1986.

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski
VICE- President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that *David J. Gorski* and *Nadine Allen* who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of JULY, 1986.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires

86304462

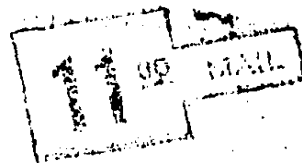
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2008-03-08

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0434 07/18/86 15:24:00
#0776 # C *-B6-304462
COOK COUNTY RECORDER



85-304462