

# UNOFFICIAL COPY

64654

PREPARED BY:

JOCKLYN BATEY  
222 WEST ADAMS STREET  
CHICAGO, ILLINOIS 60606

3 5 3 0 4 0 4 2

86304042

AND WHEN RECORDED MAIL TO

NAME: CAPITAL MORTGAGE FUNDING CORPORATION  
ADDRESS: 222 WEST ADAMS STREET  
CITY & STATE: SUITE 894  
CHICAGO, ILLINOIS 60606

DEPT-01 RECORDING \$11.00  
T#2222 TRAN 0252 07/18/86 14:44:00  
#4841 B \*-86-304042  
COOK COUNTY RECORDER

-86-304042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FAR WEST SAVINGS & LOAN ASSOCIATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 3, 1986, executed by  
CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1986 AND  
KNOWN AS TRUST NUMBER 1088603

to CAPITAL MORTGAGE FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 222 WEST ADAMS STREET, SUITE 894, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. -86-304041 page (s) as Document  
No. County Records, State of Illinois described hereinafter as follows:

PARCEL 1: LOT 2 IN W.H. SWEENEY'S RESUBDIVISION OF KATE M. VALLERMARK'S SUBDIVISION OF LOT 13  
AND THE SOUTH 25.10 FEET OF LOT 12 IN BLOCK 1 IN EVE R. PERRY'S SECOND SUBDIVISION OF PART OF  
E.D. TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL 2: THE WEST 18.80 FEET OF THE EAST 118.80 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO  
MUCH IF FALLING IN THE NORTH 35 FEET OF SAID LOT 11) AND THE NORTH 21 FEET 10 INCHES OF LOT 12  
(EXCEPT SO MUCH IF FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12) IN BLOCK 1 IN PERRY'S  
SECOND SUBDIVISION OF PART OF E. D. TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. (P.1) (P.2) JS 56 W 18th St, Chgo.

PERMANENT TAX NUMBER: 20-21-403-037 20-21-403-032  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 3, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared VAN PRICE & PARIS PARSON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Jocklyn Batey  
My Commission Expires 12-8-87 County, IL

CAPITAL MORTGAGE FUNDING CORPORATION  
AN ILLINOIS CORPORATION

By: [Signature]  
By: [Signature] PRESIDENT  
SECRETARY

It's:

Witness:

11.00

Box 334

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

