

UNOFFICIAL COPY

Release of Mortgage

86304134

Loan No. 4-902289-5

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto RAMAN B. PATEL AND NIRU R. PATEL, his wife of the County of Cook and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage dated the 8th day of November, 1980, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 25660135, and Assignment of Rents recorded (registered) as Document No. ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: 07-28-310-011 1145 Foxboro Schaumburg, Ill. 60194

Property known as: 1145 Foxboro Court, Schaumburg, Ill. 60194 - Perm. Index #07-28-310-011-0000 H.W.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Diane C. Gehrke, Land of Lincoln Savings & Loan 1400 N. Gannon, Hoffman Estates, Il. 60195

In Witness Whereof, LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused its corporate seal to be affixed and this Release to be signed by its Vice President/Designated Signatory, and attested by its Secretary, this 23rd day of May, 1986

LAND OF LINCOLN SAVINGS AND LOAN, formerly LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, By: Sandra F. Hartwig, DESIGNATED SIGNATORY, Vice President/Designated Signatory Attest: Audrey J. Votava, Secretary

STATE OF ILLINOIS, COUNTY OF COOK

ss.

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY (Sandra F. Hartwig) personally known to me by the Vice President/Designated Signatory of LAND OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and Audrey J. Votava, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President/Designated Signatory and Secretary, they signed and delivered the said instrument of writing as the Vice President/Designated Signatory and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of May, 1986

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10/11/84



mail to

Patel, Ramana & Niru

1145 Foxboro Ave JARDIN MOBILE
Schaumburg, IL - 60194

Property of Cook County

DEPT-01 RECORDING 118
TR4444 TRAM 0309 07/18/84 14:43:00
#6116 0 D * -84-304134
COOK COUNTY RECORDER

PARCEL 1:
LOT 21285 IN WEATHERSFIELD UNIT 21-C TOWNHOUSE SUBDIVISION BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON April 14, 1976 AS DOCUMENT 2863981 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23452053, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED April 8, 1976 AND RECORDED April 14, 1976 AS DOCUMENT 23452052 AND FILED April 14, 1976 AS DOCUMENT LR2863982 AS CREATED BY DEED FROM CAMPANELLI INC., A CORPORATION OF MASSACHUSETTS TO DARRELL P. COLLINS AND JUDITH A. COLLINS, HIS WIFE DATED May 24, 1976 AND RECORDED June 4, 1976 AS DOCUMENT 23508274 AND RE-RECORDED September 23, 1976 AS DOCUMENT 23648695 FOR INGRESS AND EGRESS OVER OUTLOT 21304 IN COOK COUNTY, ILLINOIS. *ju*

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86304134

Release of Mortgage

BY

LAND OF LINCOLN SAVINGS AND LOAN

12.00 MAIL

MAIL TO

86304134