2018/ Bab

UNOFFICIAL COPY 2 4 Full Satisfaction

Full Satisfaction And Release of Mortgage 86304224

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

| for and in consider of all the notes the CONVEY, RELE. | | and of the o | arm of and d | allian this naid | mine where | of ic har | aku aak na | wiedoed door | haraky DEMISE | |
|--|--|---|---|--|---|---|---|--|---|----|
| of the County of right, title, interes | st. claim or | COOK | natsoever it | and Sta | | T111ı n, throu | | a certain M | , all the ortgage dated the | |
| 20.1 | | ine | | | v.D. 19 ⁻⁸³ | | | | corder's Office of | |
| | ., | соок с | County, in th | | | lnois | • | | , in book | |
| Ov. | records, on p | | - | as Documer | nt No. | 26 665 | 5 546 | , and a c | ertain Assignment | |
| of Rents dated the | | day of | `` | | | . 1 | 9 | | d in the Recorder's | |
| Office of | 9 | ww, | | County, in | the State | of | | | , in | |
| book described, as follo | of records | on page | | • | cument No | | | , to th | e premises therein | |
| 1/2 of sa the South | aid Lot 1 | in Admin of the | istrator North Eas | 's Divisi st 1/4 of | ion of t Section | the Eas | st 1/2 Fownshi | of the Sou p 37 North | feet of the Ea ath East 1/4 an a, Range 13, | 16 |
| PROPERTY: | : 8917 S. | , 50th Av | renue 0 | ak Lawn, | Illinoi | ls | | | | |
| PERMANENT | r index no | 24-04 | -223-013 | (//3 | 3 | | | | 863()48 a 28 anto belonging 20 | |
| situated in the State of T111r appertaining. | | | | | | | | | هنها | |
| to be signed to the | | | ec. Vice | | and attest | | | eistant | Secretary, this | |
| ATTEST: | day of | Ju | ly | | A.1 | D., 19 | 80 | | | ` |
| Rette | | | P | В | ١ - ا | Sent t | ve Vice | D | resident | - |
| STATE OF | Assist Illinois | anc | Secretary 1 | • | | | | | resident | |
| | Cook | SS. | } | Leonard | Æichas | | ŧł | ne undersign | a, a Notary Public | |
| in and for said Co | ounty, in the | State afores | aid, DO Hi | REBY CEI | RTIFY LE | 4A3 | Melvi | n G. Thom | 8 | |
| personally known | | | | President SAVINGS (| OF AMER | | | Assi | stant | |
| a corporation, and Secretary of said co- instrument, appear said instrument as pursuant to author voluntary act and | orporation, a red before me such officer rity, given by | this day in p s of said cop the Board o | person and si rporation an of Directors | me to be the everally ackind ad caused the of said corp | nowledged te corporation as oses therei | sons who that as s te seal o their fre in set for | ose names uch office f said cor ce and vol rth. | e the are subscribe rs, they signed poration to b | d to the foregoing and delivered the c affixed thereto. | |
| GIVEN under my | hand and No | otarial Scal | this | 2nd d | av of | $\angle J_{\mathbf{u}}$ | 1v (| ZL . A. | D. 19-86 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED

Karen A. Tokarski

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

MANTO M. KE// 89175.50 th Que Oak Lawn 200 60453

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COOK COUNTY RECORDER

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