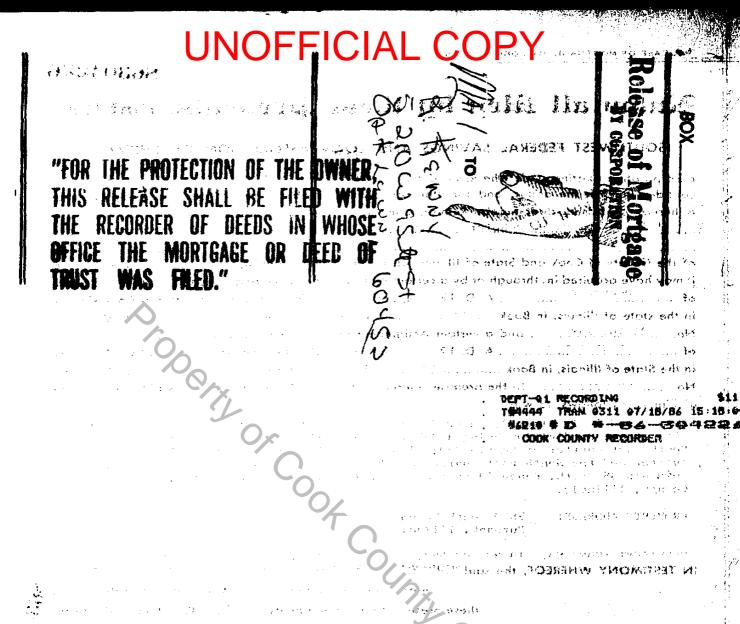
TRIS INSTRUMENT WAS PREPARED BY) Shower stone

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	· · · · · · · · · · · · · · · · · · ·
١.	a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in
	consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	Daniel J. Kaplan, a bachelor and Ann Mart Ptaszkowski, a spinster
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the
	of
	in the state of Ilinois, in Book of Records, on page as Document
	No24762 .458, and a certain Assignment of Rents bearing date the
	of, A. D. 19, and recorded in the Recorder's office of Cook County,
	in the State of Illicois, in Bookof Records, on page
	No
	of Illinois, as follows, to wit:
	Lots 9 and 10 in Block 23 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision being a Subdivision of the South East quarter of the South East quarter of Section 30; also the South West quarter of the South West quarter and the South East quarter of the South West quarter of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
	PROPERTY ADDRESS: 7830 South Negurin
	Burbank, Illinois
	PERMANENT INDEX NO. 19-30-407-023, Lot 9; and 19-30-407-024, Lot 10 IN TESTIMONY WHEREOF, the said SOUTHWEST FELETIAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
	hath hereunic coused its corpolate seal to be affixed, and
	these presents to be signed by its President, and attested
	by itsAsst Secretary this
	ofJuly
	Of Allender Shall Allender Shall Sha
	SOUTHWEST FEDERAL SAVINGS AND JOHNASSOCIATION OF CHICAGO
	By: Many Casos 188t. Secretary
	Mary Casos Asst. Comme
<u> </u>	Attest: Secretary
•	STATE OF ILLINOIS SS.
ب	COUNTY OF COOK) Cynthia Beilke a Notary Public in and for said County
	Albert Rodrigues personally known to me to be
	the Vice President of the SOUTHWEST FEDERAL SAVINGS AND
,	LOAN ASSOCIATION OF CHICAGO
	andMary E. Casaz, personally known to me to be the
١	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
<u></u>	gacknowledged that as suchXICE President andARRE. Secretary, they
E.	signed and delivered the said instrument of writing as
3525 VEST 63rd	Attill: Secretary of said corporation and caused the corporate seal of seid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this
3525	GIVEN under my hand and notarial seal, this
	E Cypithin Berche
	NOTARY PUBLIC



STATE OF REPOSE COUNTY OF COUR

COAN ASSOCIATION OF CHICACO

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