

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel J. Kaplan, a bachelor, and Ann Mari Plaszkwaki, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of December, A. D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24,762,258, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 9 and 10 in Block 23 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision being a Subdivision of the South East quarter of the South East quarter of Section 30; also the South West quarter of the South West quarter and the South East quarter of the South West quarter of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 7830 South Neenan Burbank, Illinois

PERMANENT INDEX NO. 19-30-407-023, Lot 9; and 19-30-407-024, Lot 10

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its ASST. Secretary this 14th day of July, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Albert Rodriguez, Vice President
Attest: Mary E. Casaz, ASST., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Belke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodrigues, Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Mary E. Casaz, ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASST. Secretary, they signed and delivered the said instrument of writing as Vice President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of July, A. D. 1986

Cynthia Belke
NOTARY PUBLIC

C 46/317 Casaz
THIS INSTRUMENT WAS PREPARED BY STANONIANA SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3625 WEST 63RD STREET CHICAGO, ILLINOIS 60629

86304226

UNOFFICIAL COPY

Release of Mortgage
BY DEPOSIT

BOX

"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

1 to
FRANK
2003958
60752



Property of Cook County Clerk's Office

DEPT-41 RECORDING 111
TR444 TRAN 0311 07/18/86 15:18:04
46210 * D * -84-304226
COOK COUNTY RECORDER

86-304226

11 00 MAIL

86304226