

346
76-54-776 DF

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

11.00

For good and valuable consideration, First National Bank of Highland Park, a National Banking Association, does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, its successors and assigns, a certain Indenture of Mortgage, bearing date the 15th day of July, 1986, made by Jay N. Wallen and Robin Zwick Wallen, His Wife to First National Bank of Highland Park, and all its right, title, and interest to the premises therein described as follows:

UNIT NUMBER 7 "D" IN 222 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
LOT 33 AND THE WEST 15 FEET 6 INCHES OF LOT 34 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24933769 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-261-011-1019 86304392
to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC., Indenture of Mortgage:

IN WITNESS WHEREOF, First National Bank of Highland Park, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 15th day of July, 1986, A.D.

FIRST NATIONAL BANK OF HIGHLAND PARK

By: [Signature]
Vice-President

ATTEST: [Signature] ASST. SECRETARY
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF LAKE)

1986 JUL 18 PM 3:06

86304392

86304392

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the First National Bank of Highland Park are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First National Bank of Highland Park, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 15th day of July, A.D., 19 86.

[Signature]
Notary Public

This Instrument was prepared by: Mail to

First National Bank of Highland Park
513 Central Avenue
Highland Park, Illinois 60035

"OFFICIAL SEAL"
KAREN L. PETERSEN, Notary Public
Lake County, State of Illinois
My Commission Expires 4/29/89

303...
DF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOTARIAL SEAL
KARIN L. PILLBUSH, Notary Public
Lake County, State of Illinois
My Commission Expires 4/29/88

60035
Highland Park, Illinois
513 Central Avenue
First National Bank of Highland Park

This instrument was prepared by: *Notary Public*

[Signature]
Notary Public

Given under my hand and Notarial Seal this 15th day of July, A.D., 1986.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the First National Bank of Highland Park are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First National Bank of Highland Park, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS
COUNTY OF LAKE

86304392

1986 JUL 18 PM 3:06

ATTEST: *[Signature]*
Assistant Secretary

by: *[Signature]*
Vice-President
FIRST NATIONAL BANK OF HIGHLAND PARK

IN WITNESS WHEREOF, First National Bank of Highland Park, has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereunto affixed, this 15th day of July, 1986, A.D.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC., Indenture of Mortgage.

222 East Chestnut, #7D, Chicago, Illinois 60611
Cook in the State of Illinois as Document Number 86304391

which said Mortgage is recorded in the Recorder's Office of the County of

commonly known as:

19-03-21-004
222 E. Chestnut #7D
Chicago, IL 60611

Garborough

86304392

UNOFFICIAL COPY

Property of Cook County Clerk's Office