16.0.m.m.n.n.n.

UNOFuli Satistaçtico P (6305534

And Release of Mortgage

LINITED SAVINGS OF AMERICA

a corporation existing under the laws of the Stote of Illinois
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellate of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS CONVEY, RELEASE and QUIT CLAIM unto
STEVEN WAGNER AND MARY WAGNER, HIS WIFE
of the County of Cook and State of Illinois , all t
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated t
And the second of the second o
25th day of September . A.D. 19-82, and recorded in the Recorder's Office
Cook County, in the State of Illinois . in box
of reads, on page , as document No. 26391293 , and a certain Assignment
of Rents dated the day of
Office of County, in the State of
book of records, on page as document No. to the premises there described, as follows, to-wit:
Lot 289 in J. E. Meritor and Company's Home Town Unit No. 1, a Subdivision of that part of the Northeast Quarter (1/4) lying Southeasterly of and adjoining the 66 foot right-of-way of the Wabash Railroad of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian.
Situated in the Village of Hometown County of Cock an
State of Illinois together with all the appurtenances and privileges thereunto belonging of appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be
signed to these presents by its. Vice President, and attested in its. Assistant Secretary, the
10th day of July A.D., 19 86
ATTEST:
And B Parach - Asst
Robert I. Lunde - Vide President
STATE OF TLLINOIS L. Jeanette Haluska the under red, a Notary Public
COUNTY OF COOR
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA
a corporation, and Ann B. Zarach personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 10th day of July
1 6. The busha
J. Haluska 7900 S. Austin "FOR THE PROTECTION OF THE OWNER," THE
Burbank II 60459

RELEASE SHALL BE FILED WITH THE RECORDER CF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED."

UNOFFICIAL COPY

Property or Cook County Clerk's Office T#9444 TRAN 9339 47/21/86 11:32:00 #6598 # D *-86-305534 COOK COUNTY RECORDER

-88-20552