## RELEASE OF MORTGAGE EN CORPORA TOUC AL CO POAN NO. 01-127902-8

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS,

interest in the following described premises, situated in the County of

86305723

formerly known as St. Paul Federal Savings and Loan Association of Chicago. a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

and State of Illinois, to wit:	16-07-112-014-1008	1130 Ontario #3B Oak Park,Illinois 60392
SEE REVERSE	FOR LEGAL DESCRIPTION	·
for and in consideration of o	ne dollar, and for other good and valuable	consideration, the receipt whereof is
hereby acknowledged does it	nereby Remise, Convey, Release and Quit-C	Claim unto
John Chung 💯 🤌	ai, divorced and not since rea	married
Recorder of Deeds or Regis of Records, on particles bearing date the the office of the Recorder of D	ge as Document No. 25501564	terest, claim or demand whatsoever it rean mortgage deed bearing date the ed or registered in the office of the y in the State of Illinois, in Volume, and a certain Assignment of 9, and recorded or registered in County in the State of Illinois, in
	ST. PAUL FEDERAL BANK FOR SAVINGS	5. formerly known as St. Paul Federal
	Savings and Loan Association of Chicago seal to be affixed, and these presents to be and attested to by its Assistant Secretary. this 12th day of 11y	signed by its Assistant Vice President,
	ST PAUL FEDERAL BANK FOP SAVINGS Savings and Loan Association of Chicago.	
	Allest: Leka A Paved	Assistant Vice President Dermot J. Keary Assistant Secretary Helen N. Novicki
STATE OF ILLIFOIS SS	:	-45
COUNTY OF COOK  I the undersigned, a Notary P  the persons whose names are  suthorized officers of the St. 1	ublic in and for said County in the State afore subscribed to the foregoing instrument are Paul Federal Bank For Savings, formerly known that they appeared pefore me this day in	e personally know to me to be duly own as St. Paul Fe/Jeral Savings and

Given under my hand and notarial seal, this 2th day of July

This instrument was prepared by

and State of Illinois, to wit:

Sauline 1. **Notary Public** 

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

corporation for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

that they signed and delivered the said instrument in writing as duly authorized officers of said cost oration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said

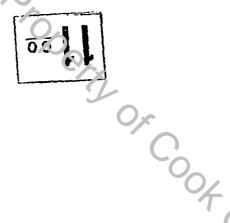
86-305723

P- Kubinee

CHICAGO, ILLINOIS 60635

ST. PAUL FEDERAL BANK FOR SAVINGS, tormerly known --THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago **6700 W. NORTH AVENUE** St. Paul Federal Savings

Release of Mortgag BY CORPORATION



1 2 E 2 1 1 1 1 1 1

Address 130 Ontario #3B

Oak Park, Illinois

60302

2410 DECLARATION OF CONDOMINIUM ONNERSATP, IN COOK COUNTY, ILLINDIS TO THE ABOVE-DESCAD REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES DI .Y. A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT

SALS OECLARATION OF CONDOMINION THREASHIP AND SURVEY); 8650 ST FORT ALSO MI HTPO3 T32 COMPANY OF MAK PARK, AS TRUSTEE UNDER TRUST ACREEMENT MAKE DEFICE OF THE DOCUMENT NUMBER 25.259124, MUMMER 1814 AND MUNITYINGE OF CROT CRUMENT NUMBER 25.259124, MORETHER MITH AN UMNITYINGE 4.06 PER CENT DOCUMENT NUMBER 25.259124, MORETHER MITH AN UMNITYINGE 2,06 PER CENT NUMBER 25.259124, MORETHER MITH AN UMNITYINGE 4.06 PER CENT NUMBER 25.259124, MORETHER MITH AN UMNITYINGE 24.100 PRACEL (EXCIPTING FOUR TRUE PROPERTY OF THE P LOT 12 IN BLACK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE WORTH, RANGE 13 EAST OF THE WORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 MORTH, RANGE 13 EAST OF THE THISO PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIRIT 18 TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AVENUE BANK AND 19UST MIT NUMPREM SA TELIMENTED ON THE SURVEY OF THE STATE OF THE STATE (ARREINAFIRE REFERRED TO A STATE REFERRED TO A S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED