## FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

•	or inusi	WAYS LIFED.	
	RELEASE O	F MORTGAGE	86305856
CHICAGOLAND FEDERAL SAY KNOW ALL MEN BY THES	INGS F K 'A CHICAGE PRESENTS, That the	O SAVINGS AND LOAN ASSO GREATAMERICAN FEDERAL S	DCIATION N/K/A SAVINGS AND LOAN ASSN.
of Mortgage, bearing the date the made and executed by HECTOI	e 7th MAISONET AND AUG Chicago	ates of America, does hereby cer day of September USTINA MAISONET, his wi COOK OAN ASSN. and recorded;	<b>. 19</b> 78
said mortgage being recorded (n		ois on the 7th day of Page ribed as follows:	
Subdivision of the W	est Half (%) of thange 13 East of th	n's 63rd Street and Cal he South East Quarter ( he Third Principal Meri	(4) of Section 13, diam, in Cook
<u>S</u>	PTN: 19-	-13-410-018 3 S. Wash	tenau 00
		-2	
	1996 JUL 21 PM A	86305	856
is together with the Note accom-	panying said Mortgage, ful	ly paid, sous'ied, released and dis-	charged.
WITNESS the hand of James D. O'Malley		Vice Pres dent and	and the attestation of Secretary
• •		'INGS AND LOAN ASSN. wh	o have been duly authorized
by said Corporation to execute to Dated this		d to affix its seal ther No ender CHICAGOLAND FEDERS SA	VINGS F/K/A
		CHICAGO SAVINGS AND 19 GREATAMERICAN PEDERAL	

State of Illinois County of Cook

Joan Boswell , a Notary Public in and for the afore-John Evans said County and State, do hereby certify that James D. C'Malley known to aad

known to me to be the 75ce President and Secretary, respectively, of the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSEmbose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed. sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

19 %

THIS DOCUMENT WAS PREPARED BY Gail Ljungberg - The Federation

For GreatAmencan Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301 323-5000

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780-6300

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